

# CONSERVATION PLANNING ASSISTANCE

## MULTI-AGENCY REQUEST



BERKS COUNTY  
CONSERVATION DISTRICT



The undersigned request the resource conservation assistance on the area identified as:

\_\_\_\_\_ (Name of Farm and/or Land Tract)

comprising \_\_\_\_\_, in \_\_\_\_\_, BERKS  
(Acres) (Township) (County)

APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

TELEPHONE \_\_\_\_\_ (Home / Cell / Business Number) \_\_\_\_\_ (E-mail Address)

It is agreed that I/We will cooperate with the conservation planner representing the cooperating agencies and make every reasonable effort within the limits of my/our abilities and resources to plan and develop the area identified herein for the intended use following the principles of sound resource management.

\*SIGNATURE \_\_\_\_\_ (Applicant or Agent) \_\_\_\_\_ (Date)

### Assistance Requested (Please check all that apply)

- BERKS COUNTY AGRICULTURAL EASEMENT PARTICIPATION
- CONSERVATION PLAN/AG E&S
- NUTRIENT/ MANURE REQUIREMENTS
- TECHNICAL ASSISTANCE
- FINANCIAL ASSISTANCE
- CHESAPEAKE BAY WATERSHED FUNDS
- ACAP (NEW IN 2023)
- REAP (STATE TAX CREDIT)
- EQIP/CREP (USDA)
- OTHER \_\_\_\_\_

You are:  Owner/Operator  Owner  Operator

Owner/Operator Name \_\_\_\_\_ Ph# \_\_\_\_\_

Crop/Manure Consultant \_\_\_\_\_ Ph# \_\_\_\_\_

## Farm Information

(Please fill out as completely as possible)

**Primary Crops**  
(Please check all that apply)

- |  |                                   |
|--|-----------------------------------|
| <input type="checkbox"/> CORN – SILAGE | <input type="checkbox"/> SOYBEANS |
| <input type="checkbox"/> CORN – GRAIN  | <input type="checkbox"/> HAY      |
| <input type="checkbox"/> SMALL GRAIN   |                                   |
| <input type="checkbox"/> OTHER _____   |                                   |

**Tillage:**

- CHISEL, DISK, HARROW
- TURBO TILL
- MANURE INJECTION
- 100% NO-TILL

**Cover Crops:**

- AFTER ALL ROW CROPS
- GREEN CHOPPED
- ONLY AFTER SILAGE
- NONE

**Soil Amendments**  
(Please check all that apply)

- MUSHROOM SOIL
- FOOD RESIDUALS
- BIOSOLIDS
- COMPANY: \_\_\_\_\_

**Average Annual Animal Numbers**  
(Please provide estimates)

DAIRY – COWS  
HEIFERS  
YOUNG STOCK  
DAIRY BEEF

BEEF – COW/CALF PAIRS  
FEEDERS

POULTRY – BROILERS  
LAYERS  
PULLETS  
DUCKS

SWINE – FARROWING  
FINISHING

GOATS  
SHEEP  
HORSES  
OTHER

**Manure Management Level**  
(Please note consultant on front page)

MANURE MANUAL

CAO/VAO                       CAFO

**Please return this request to:**  
**Berks County Dept. of Agriculture**  
**1238 County Welfare Road, Suite 260**  
**Leesport, Pa 19533-0520**  
Ph. 610-378-1844 Fax 610-378-7983

**FOR AGENCY USE ONLY:**

ID/PIN NUMBER: \_\_\_\_\_

BCALPB STANDING	BCCD STANDING
High      Medium      Low	High      Medium      Low

BCCD Board Acknowledgment and Date: \_\_\_\_\_

Staff Assignment \_\_\_\_\_

Date Assigned/Proposed Completion \_\_\_\_\_

<b>Watershed</b>	<b>Stream Name</b>	<b>Stream Designation</b>