



# *Redevelopment Authority of the County of Berks*

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## Meeting Agenda 7/25/23

1. Roll Call
2. Reading and approval of minutes of the meetings of 6/27/2023.
3. Report of Treasurer
4. Bills and Communications
5. Reports of Committees
6. Unfinished Business
  - a. Rentals– Kathy H.
  - b. Colebrookdale Spur– Ken
  - c. ERAP - Kyre
  - d. Armorcast RA – Ken
  - e. WHRP – Josh
  - f. Major Systems Program – Tyler
  - g. Housing Update - Jaime
7. New Business
  - a. Resolution #2023-15 authorizing RACP grant application for Berks Military/Holocaust Museum.
  - b. Agreement with Opportunity House providing \$90,900 from the County's 2023 federal Emergency Solutions Grant Program.
  - c. Agreement with Family Promise providing \$96,011 from the County's 2023 federal Emergency Solutions Grant Program
8. Adjournment