| MUNCIPALITY | OFFICE                  | FIRST NAME | INITIAL | LAST NAME  | REP |
|-------------|-------------------------|------------|---------|------------|-----|
| Albany Twp. |                         |            |         |            |     |
|             | REP COMMITTEEMAN        |            |         |            |     |
|             |                         | EDWARD     | F       | LEH        | 1   |
|             |                         | JAMIE      | A       | KYLE       | 1   |
|             |                         | JAMES      |         | BILLMAN    | 1   |
|             | REP COMMITTEEWOMAN      |            |         |            |     |
|             | resi committies (commit | DEBRA      | A       | SHEA       | 1   |
|             |                         | EDWARD     |         | LEH        | 1   |
|             |                         | LINDA      |         | BRANCADORA | 1   |
|             |                         | EDWARD     | F       | LEH        | 1   |
|             |                         | JAMES      | R       | BILLMAN    | 1   |
|             | REP COMMITTEEPERSON     |            |         |            |     |
|             |                         | JAMES      | R       | BILLMAN    | 3   |
|             |                         | JAMES      |         | BILLMAN    | 2   |
|             |                         | EDWARD     | F       | LEH        | 1   |
|             |                         | JAMIE      | A       | KYLE       | 1   |
|             |                         | BLANK      | 71      |            | 1   |
|             |                         | DL/ 11 111 |         |            | 1   |

Alsace Twp.

| DED | $\alpha$ | ÆΝ   | ATT  |      | / A TAT |
|-----|----------|------|------|------|---------|
| REP | CON      | /11\ | /111 | LEEN | VIAIN   |

| REP COMMITTEEMAN    |        |   |              |   |
|---------------------|--------|---|--------------|---|
|                     | LINDA  | J | BRANCADORA   | 1 |
| CERTIFIED           | JAMES  | A | ROTHENBERGER | 2 |
|                     | EDWARD | F | LEH          | 1 |
|                     | CATE   |   | KENNEDY      | 1 |
| REP COMMITTEEWOMAN  |        |   |              |   |
|                     | LINDA  | J | BRANCADORA   | 1 |
|                     | CATE   |   | KENNEDY      | 1 |
| REP COMMITTEEPERSON |        |   |              |   |
|                     | BLANK  |   |              | 1 |
|                     | JAMIE  | A | KYLE         | 1 |
|                     | CATE   | C | KENNEDY      | 1 |

| Amity Twp. 01 |                    |   |         |   |
|---------------|--------------------|---|---------|---|
|               | REP COMMITTEEMAN   |   |         |   |
|               | CERTIFIED ROBERT   | R | YANOS   | 3 |
|               | RICH               |   | MARTINO | 1 |
|               | MARK               | M | GILLEN  | 1 |
|               | REBCLLA            |   | ACOSTA  | 1 |
|               | REP COMMITTEEWOMAN |   |         |   |
|               | CERTIFIED KELLY    | J | YANOS   | 1 |
|               | BLANK              |   |         | 1 |
|               | KIM                |   | GILLON  | 1 |
|               | Page 2             |   |         |   |

| Amity Twp. 02     | REP COMMITTEEPERSON  CERTIFIED | CAROL<br>VOID                           |              | BEITZ                                   | <b>1</b><br>1 |
|-------------------|--------------------------------|---|--------------|---|---------------|
|                   |                                |   |              |   |               |
| A '4 T 02         |                                |   |              |   |               |
| Amity Twp. 03     | REP COMMITTEEMAN               |   |              |   |               |
|                   | REF COMMITTEEMAN               | CONNOR                                  | J            | KURTZ                                   | 1             |
|                   | CERTIFIED                      |   | A            | JAMES                                   | 1             |
|                   |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | **           | 011111111111111111111111111111111111111 | -             |
|                   | REP COMMITTEEPERSON            |   |              |   |               |
|                   |                                | BLANK                                   |              |   | 1             |
|                   |                                | RICH                                    |              | MARTINO                                 | 1             |
|                   | CERTIFIED                      | WILLIAM                                 | $\mathbf{A}$ | <b>JAMES</b>                            | 1             |
|                   | REP COMMITTEEPWOMAN            |   |              |   |               |
|                   |                                | BLANK                                   |              |   | 1             |
|                   |                                |   |              |   |               |
| Amity Twp. 04     |                                |   |              |   |               |
| Annty Twp. 04     | REP COMMITTEEWOMAN             |   |              |   |               |
|                   | TEL COMMITTEEN COMMIT          | RICH                                    |              | MARTINO                                 | 1             |
|                   |                                | RICHARD                                 |              | MARTINO                                 | 1             |
|                   |                                |   |              |   |               |
|                   | REP COMMITTEEPERSON            |   |              |   |               |
| PETITION TO ACCUM | CERTIFIED                      |   |              | MARTINO                                 | 5             |
| 8 VOTES GRANTED   | ABS                            | RICH                                    |              | MARTINO                                 | 1             |
|                   |                                | RICHARD                                 |              | MARTINO                                 | 2             |
|                   |                                | WILLIAM                                 |              | TARAPCHAK                               | 1             |
|                   |                                | Page 3                                  |              |   |               |

| Amity Twp. 05 |                      |           |   |              |   |
|---------------|----------------------|-----------|---|--------------|---|
|               | REP COMMITTEEMAN     |           |   |              |   |
|               |                      | VOID      |   |              | 1 |
|               |                      | RICH      |   | MARTINO      | 1 |
|               |                      | THOMAS    |   | COTE         | 1 |
|               | CERTIFIE             | D MATTHEW | C | CLAY         | 1 |
|               | REP COMMITTEEWOMAN   |           |   |              |   |
|               |                      | CHRISTINE |   | GORDON       | 1 |
|               | CERTIFIE             | D DAWN    | C | COTE         | 1 |
|               | REP COMMITTEEPERSON  |           |   |              |   |
|               |                      | DAVID     |   | EICHELBERGER | 1 |
|               |                      | CONNOR    |   | KURTZ        | 1 |
|               |                      |           |   |              |   |
|               |                      |           |   |              |   |
| Amity Twp. 06 |                      |           |   |              |   |
| • •           | REP COMMITTEEMAN     |           |   |              |   |
|               |                      | CONNOR    |   | KURTZ        | 1 |
|               | DED COMMITTEEDED COM |           |   |              |   |
|               | REP COMMITTEEPERSON  | RICH      |   | MARTINO      | 3 |
|               |                      | MCH       |   | M ICHIO      | J |
|               |                      |           |   |              |   |

| CERTIFIED REPU      | BLICAN              | MAY 20, 2014<br>WRITE-INS |         | GENERAL PI | RIMARY |
|---------------------|---------------------|---------------------------|---------|------------|--------|
| Bally Boro          | DED COMMITTEM AN    |                           |         |            |        |
|                     | REP COMMITTEMAN     | BLANK                     |         |            | 1      |
|                     | REP COMMITTEEWOMAN  |                           |         |            | 1      |
|                     |                     | BLANK                     |         |            | 1      |
| Bechtelsville Boro  |                     |                           |         |            |        |
|                     | REP COMMITTEEMAN    |                           |         |            |        |
|                     |                     | ROYER                     |         | FURER      | 1      |
|                     |                     | ROYAL                     |         | FURER      | 1      |
| Bern Twp. 01        |                     |                           |         |            |        |
| <b>2011</b> 1 p. 01 | REP COMMITTEEMAN    |                           |         |            |        |
|                     | CERTIF              | IED SAMUEL                | ${f F}$ | BRANCADORA | 1      |
|                     |                     | PAUL                      |         | BENDIGO    | 1      |
|                     |                     | LINDA                     | J       | BRANCADORA | 1      |
|                     |                     | JAMIE                     | A       | KYLE       | 1      |
|                     |                     | CHRISTOPHER               |         | LAYSER     | 1      |
|                     | REP COMMITTEEWOMAN  |                           |         |            |        |
|                     |                     | DEBRA                     | A       | SHEA       | 1      |
|                     | REP COMMITTEEPERSON |                           |         |            |        |
|                     |                     | JAMIE                     | A       | KYLE       | 1      |
|                     |                     | CHRISTOPHER               |         | LAYSER     | 2      |
|                     |                     | ROBERT                    |         | WESTON     | 1      |
|                     |                     |                           |         |            |        |

Bern Twp. 02

#### REP COMMITTEEMAN

| CERTIFIED ROBERT | C | HARTMAN  | 1 |
|------------------|---|----------|---|
| DARIN            |   | TROUTMAN | 1 |

| U. Bern Twp    | REP COMMITTEEMAN    |       |         |   |
|----------------|---------------------|-------|---------|---|
|                |                     | NONE  |         | 1 |
|                |                     | ROYAL | FURER   | 1 |
|                |                     | ROYAL | FURA    | 1 |
|                |                     | JAMES | BILLMAN | 1 |
|                |                     |       |         |   |
|                | REP COMMITTEEWOMAN  |       |         |   |
|                |                     | BLANK |         | 1 |
|                |                     | TINA  | ARGOT   | 1 |
|                |                     | NONE  |         | 1 |
|                |                     |       |         |   |
|                | REP COMMITTEEPERSON |       |         |   |
|                |                     | NONE  |         | 1 |
|                |                     |       |         |   |
| Damavilla Dama |                     |       |         |   |
| Bernville Boro | REP COMMITTEEMAN    |       |         |   |
|                | REF COMMITTEEMAN    | ROYAL | FURER   | 1 |
|                |                     | NOTAL | PUNEK   | 1 |
|                |                     |       |         |   |

| CERTIFIED REF     | PUBLICAN             | MAY 20, 2014<br>WRITE-INS     |   | GENERAL PR           | IMARY  |
|-------------------|----------------------|-------------------------------|---|----------------------|--------|
| Bethel Twp        | DED COMMITTEEDED COM |                               |   |                      |        |
|                   | REP COMMITTEEPERSON  | DAVID                         | L | GLENN                | 1      |
|                   |                      | OVIDIU                        | L | DOBROVOLSCHI         | 1      |
|                   |                      | ABS WILLIAM                   |   | WARREN               | 1      |
|                   |                      | ADS WILLIAM                   |   | WARREIN              | 1      |
|                   | REP COMMITTEEMAN     |                               |   |                      |        |
|                   |                      | OVIDIU                        |   | DOBROVOLSCHI         | 1      |
|                   |                      | BLANK                         |   |                      | 1      |
|                   |                      |                               |   |                      |        |
|                   | REP COMMITTEEWOMAN   |                               |   |                      |        |
|                   |                      | BLANK                         |   |                      | 1      |
|                   |                      |                               |   |                      |        |
| Birdsboro Boro 02 | DED COMMUTEEUMOMAN   |                               |   |                      |        |
|                   | REP COMMITTEEWOMAN   | DIELED MICHELLE               |   | DUDGO                | 1      |
|                   | CERI                 | T <b>IFIED MICHELLE</b> DEBRA | ٨ | <b>DURSO</b><br>SHAE | 1      |
|                   |                      | REBECCA                       | A | SHAE<br>SHEMANSKI    | 1<br>1 |
|                   |                      | REDECCA                       |   | SHEMANSKI            | 1      |
|                   | REP COMMITTEEPERSON  |                               |   |                      |        |
|                   | REI COMMITTEEL ERSON | LINDA                         | J | BRANCADORA           | 1      |
|                   |                      |                               | • |                      | _      |
|                   |                      |                               |   |                      |        |
|                   | REP COMMITTEEMAN     |                               |   |                      |        |
|                   |                      | AARON                         |   | DURSO                | 1      |
|                   |                      | JAMES                         | R | BILLMAN              | 1      |
|                   |                      | FIGUEROA                      |   |                      | 1      |
|                   |                      | GREGORY                       |   | SHEMANSKI            | 1      |

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|----------------------|---------------------|---------------------------|-----------|-----------------|--------|
| Boyertown Boro 01    |                     |                           |           |                 |        |
| •                    | REP COMMITTEEMAN    | KURT                      |           | GEISHAISER      | 1      |
|                      |                     | JOSHUA                    | L         | VARADY          | 1      |
|                      |                     | CLAY                      |           | BREECE          | 1      |
|                      |                     | BILL                      |           | OGLE            | 1      |
|                      | REP COMMITTEEWOMAN  |                           |           |                 |        |
|                      |                     | KIM                       | ALEXANDRA | CILI EN         | 1      |
|                      | CERTIFII            |                           | ALLAMIDIA | BREECE          | 1<br>1 |
|                      | CERTIFI             | MARY KAY                  |           | COY             | 1      |
|                      | REP COMMITTEEPERSON |                           |           |                 |        |
|                      |                     | KIM                       | ALEXANDRA | GILLEN          | 1      |
|                      |                     | CLAY                      |           | BREECE          | 1      |
|                      | CERTIFII            | ED JANE                   | V         | LEVAN           | 1      |
| Proglancels Two 01   |                     |                           |           |                 |        |
| Brecknock Twp 01     | REP COMMITTEEWOMAN  |                           |           |                 |        |
|                      |                     | ANN                       | В         | CHAPIN          | 1      |
|                      |                     | ANNETTE                   | С         | BAKER           | 1      |
|                      | REP COMMITTEEPERSON |                           |           |                 |        |

**CERTIFIED ANNETTE** 

**BAKER** 

 $\mathbf{C}$ 

| Caernarvon Twp 01 |                     |         |   |            |   |
|-------------------|---------------------|---------|---|------------|---|
| •                 | REP COMMITTEEMAN    |         |   |            |   |
|                   |                     | LEONARD |   | SMITH      | 1 |
|                   |                     | LINDA   |   | BRANCADORA | 1 |
|                   |                     | JOSHUA  |   | ZOOK       | 1 |
|                   |                     | STAN    |   | LEYLOYER   | 1 |
|                   |                     | JAMIE   |   | KYLLZ      | 1 |
|                   |                     |         |   |            |   |
|                   | REP COMMITTEEWOMAN  |         |   |            |   |
|                   |                     | JAMIE   | A | KYLE       | 1 |
|                   |                     | AMANDA  |   | ZOOK       | 1 |
|                   |                     | DEBRA   |   | SHAE       | 1 |
|                   |                     | NO NAME |   |            | 1 |
|                   |                     |         |   |            |   |
|                   | REP COMMITTEEPERSON |         |   |            |   |
|                   |                     | DEBRA   | A | SHEA       | 1 |
|                   |                     | JOSHUA  |   | ZOOK       | 1 |
|                   |                     | STANLEY |   | LOYER      | 1 |
|                   |                     | JAMES   |   | BILLMAN    | 1 |
|                   |                     | NO NAME |   |            | 1 |

| CERTIFIED REPUBLICAN |                     | MAY 20, 2014<br>WRITE-INS  |        | GENERAL P               | RIMARY      |
|----------------------|---------------------|----------------------------|--------|-------------------------|-------------|
| Caernarvon Twp 02    | REP COMMITTEMAN     | BLANK                      |        |                         | 2           |
|                      | REP COMMITTEEWOMAN  | BLANK                      |        |                         | 2           |
|                      | REP COMMITTEEPERSON | BLANK                      |        |                         | 2           |
| Centre Twp 1         | REP COMMITEEMAN     |                            |        |                         |             |
|                      |                     | CHARLES<br>JAMIE<br>EDWARD | A<br>F | GROSE<br>KYLE<br>LEH    | 2<br>1<br>1 |
|                      | REP COMMITTEEWOMAN  | LINDA                      | J      | BRANCADORA              | 1           |
|                      |                     | PAULA<br>DEBRA             | A      | GROSE<br>SHEA           | 2<br>1      |
|                      |                     | JAMIE<br>BLANK             | A      | KYLE                    | 1<br>1      |
|                      | REP COMMITTEEPERSON | JAMES<br>EDWARD<br>PAULA   | R<br>F | BILLMAN<br>LEH<br>GROSE | 1<br>1<br>1 |
|                      |                     |                            |        |                         |             |

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|-----------------------|---------------------|---------------------------|---|-------------|--------|
| Centre Twp 02         | REP COMMITEEMAN     | JAMIE                     | A | KYLE        | 1      |
|                       | REP COMMITTEEWOMAN  | DEBRA                     | A | SHEA        | 1      |
|                       |                     |                           |   |             |        |
| Colebrookdale Twp. 01 | REP COMMITTEEMAN    | JAMES<br>BLANK            | R | BILLMAN     | 1<br>1 |
|                       | REP COMMITTEEWOMAN  | DEBRA                     | A | SHEA        | 1      |
|                       | REP COMMITTEEPERSON |                           |   |             |        |

**JAMIE** 

KYLE

1

A

| CERTIFIED REPUBLICAN |                     | MAY 20, 2014<br>WRITE-INS | GENERAL PRI | MARY |
|----------------------|---------------------|---------------------------|-------------|------|
| Cumru Twp. 01        | REP COMMITTEEMAN    | PATTI                     | CARUSO      | 1    |
|                      |                     | TATTI                     | CAROSO      | 1    |
|                      | REP COMMITTEEWOMAN  | BLANK                     |             | 1    |
| Cumru Twp. 02        |                     |                           |             |      |
|                      | REP COMMITTEEMAN    | ROBERT                    | KOHL        | 1    |
|                      | REP COMMITTEEWOMAN  | VIRGINIA                  | MATIAS      | 1    |
|                      | REP COMMITTEEPERSON | ADELHEID                  | KEISER      | 1    |
|                      |                     |                           |             |      |

| CERTIFIED REPU | BLICAN              | MAY 20, 2014<br>WRITE-INS |         | GENERAL PF  | RIMARY |
|----------------|---------------------|---------------------------|---------|-------------|--------|
| Cumru Twp. 03  |                     |                           |         |             |        |
|                | REP COMMITTEEMAN    | BLANK                     |         |             | 1      |
|                |                     | DLAINK                    |         |             | 1      |
|                | REP COMMITTEEWOMAN  |                           |         |             |        |
|                |                     | BLANK                     |         |             | 2<br>1 |
|                |                     | DEBRA                     |         | SHEA        |        |
|                | CERTIF              | IED JOAN                  | ${f E}$ | FISHER      | 1      |
|                | REP COMMITTEEPERSON |                           |         |             |        |
|                | REF COMMITTEEFERSON | BLANK                     |         |             | 1      |
|                |                     | JIM                       |         | BILLMAN     | 1      |
|                |                     |                           |         |             |        |
|                |                     |                           |         |             |        |
| Cumru Twp. 04  | DED COMMUTEURIONAN  |                           |         |             |        |
|                | REP COMMITTEEWOMAN  | MARK                      |         | BUTERBAUGH  | 1      |
|                |                     | WAKK                      |         | DOTERDACOIT | 1      |
|                | REP COMMITTEEPERSON |                           |         |             |        |
|                |                     | ROYAL                     |         | FURER       | 1      |
|                |                     | MARK                      |         | BUTERBAUGH  | 1      |
|                |                     |                           |         |             |        |
|                | REP COMMITTEEMAN    | ROYAL                     |         | FUHREL      | 1      |
|                |                     | ROYAL                     | С       | FURER       | 1      |
|                |                     | MARK                      | C       | BUTTERBAUGH | 1      |
|                |                     |                           |         |             | -      |
|                |                     |                           |         |             |        |

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|----------------------|-------------------------------|---------------------------|---|----------------------------|--------------------|
| Cumru Twp. 05        | REP COMMITTEEMAN              | BLANK                     |   |                            | 1                  |
|                      | REP COMMITTEEPERSON           | DEBRA                     | A | SHEA                       | 1                  |
| Cumru Twp. 06        | REP COMMITTEEWOMAN            | JANICE<br>BLANK           |   | BEHNCY                     | 1 1                |
|                      | REP COMMITTEEPERSON           | GREGORY                   |   | BEHNCY                     | 1                  |
| Cumru Twp. 07        | REP COMMITTEEMAN  CERTIFIED   | MICHAEL  MICHAEL  BLANK   | K | THOMPSON THOMPSON          | 1<br><b>1</b><br>1 |
|                      | REP COMMITTEEWOMAN  CERTIFIED | LUCIA LUCIA               | T | THOMPSON TORCHIA- THOMPSON | <b>1</b>           |

| Douglass Twp. 01 |                      |                |   |              |   |
|------------------|----------------------|----------------|---|--------------|---|
|                  | REP COMMITTEEMAN     | D. I. D. D. V. |   | D. D.GOM     | 4 |
|                  |                      | BARRY          |   | PARSON       | 1 |
|                  |                      | MICHAEL        |   |              | 1 |
|                  | REP COMMITTEEWOMAN   |                |   |              |   |
|                  | REF COMMITTEEW OMAN  | STACEY         |   | DARROHR      | 1 |
|                  |                      | STACET         |   | Dimmonk      | 1 |
|                  |                      |                |   |              |   |
| Douglass Twp. 02 |                      |                |   |              |   |
|                  | REP COMMITTEEMAN     |                |   |              |   |
|                  |                      | CHARLES        |   | ORTWEIN      | 1 |
|                  |                      | JAMES          |   | BILLMAN      | 1 |
|                  |                      | CHUCK          |   | ORTWEIN      | 1 |
|                  |                      | NATHAN         | K | YORCA        | 1 |
|                  |                      |                |   |              |   |
|                  | REP COMMITTEEWOMAN   | 7.13.577       |   | W T          |   |
|                  |                      | JAMIE          |   | KYLE         | 3 |
|                  | CERTIFIE             |                | A | KYLE         | 2 |
|                  |                      | JO             |   | ORTIZ-YORGEY | 1 |
|                  | REP COMMITTEEPERSON  |                |   |              |   |
|                  | KEF COMMITTIEEFERSON | LINDA          |   | BRANCADORA   | 1 |
|                  |                      | GAIL           |   | LEVENGOOD    | 1 |
|                  |                      | OAIL           |   | LEVENOOD     | 1 |
|                  |                      |                |   |              |   |

| REP COMMITTEEMAN  |       |   |            |   |
|-------------------|-------|---|------------|---|
|                   | LINDA | J | BRANCADORA | 2 |
|                   | LINDA |   | BRANCADORA | 3 |
|                   | LINDA |   | BRAND      | 1 |
|                   | JAMIE |   | KYLE       | 1 |
|                   | JAMIE | A | KYLE       | 2 |
|                   | JAMES |   | BILLMAN    | 1 |
|                   | DEBRA |   | SHEA       | 1 |
|                   | ROYAL | C | FURER      | 2 |
|                   | ROYAL |   | FURER      | 1 |
|                   |       |   |            |   |
| REP COMMITEEWOMAN |       |   |            |   |
|                   | JAMIE | A | KYLE       | 2 |
|                   | JAMIE |   | KYLE       | 2 |
|                   | DEBRA |   | SHEA       | 1 |
|                   | DEBRA | A | SHEA       | 1 |
|                   | LINDA |   | BRANCADORA | 1 |
|                   | LINDA | J | BRANCADORA | 2 |
|                   | LINDA | J | BRANCADOAA | 1 |
|                   |       |   |            |   |

**BILLMAK** 

**JAMES** 

| CERTIFIED REPUBLICAN | MAY 20, 2014<br>WRITE-INS |   | GENERAL PI | RIMARY |
|----------------------|---------------------------|---|------------|--------|
| Earl Twp. 02         |                           |   |            |        |
| REP COMMITTEEMAN     |                           |   |            |        |
|                      | LINDA                     | J | BRANCADORA | 1      |
|                      | LINDA                     | J | BRANAADORA | 1      |
|                      | LINDA                     |   | BRANCARDO  | 1      |
|                      | JAMES                     | R | BILLMAN    | 3      |
|                      | ROYAL                     | C | FURER      | 1      |
|                      | ROYAL                     | C | FUREN      | 1      |
|                      | ROYAL                     |   | FUVOR      | 1      |
| REP COMMITTEEWOMA    | N                         |   |            |        |
|                      | JAMIE                     | A | KYLE       | 2      |
|                      | JAMIE                     |   | KYLE       | 1      |
|                      | LINDA                     | J | BRANCADORA | 3      |
|                      |                           |   |            |        |

Exeter Twp. 01

REP COMMITTEMAN

AHRENS

HUNTER

1

LINDA

SHARON

BRANCADORA

BRANCADORA

COOPER

LANON

3

| Exeter Ty | wn. | 02 |
|-----------|-----|----|
|-----------|-----|----|

#### REP COMMITTEMAN

| PETITION TO ACCUM | CERTIFIED            | MITCHELL | E | GOULDE JR | 1 |
|-------------------|----------------------|----------|---|-----------|---|
| 1 VOTE GRANTED    |                      | BLANK    |   |           | 2 |
|                   |                      |          |   |           |   |
|                   | REP COMMITTEEWOMAN   |          |   |           |   |
|                   |                      | JANICE   |   | VOGEL     | 1 |
|                   |                      | BLANK    |   |           | 1 |
|                   |                      |          |   |           |   |
| Exeter Twp. 03    |                      |          |   |           |   |
|                   | REP COMMITTEEMAN     |          |   |           |   |
|                   |                      | AHRENS   |   | HUNTER    | 1 |
|                   |                      |          |   |           |   |
|                   | REP COMMITTEWOMAN    | DI ANY   |   |           | 1 |
|                   |                      | BLANK    |   |           | 1 |
|                   | DED COMMITTEEDED COM |          |   |           |   |
|                   | REP COMMITTEEPERSON  | DIANU    |   |           | 1 |
|                   |                      | BLANK    |   |           | 1 |

| Exeter | Tun   | $\Omega A$ |
|--------|-------|------------|
| EXCLU  | I WD. | VΉ         |

| Exeter Twp. 04 |                      |             |   |            |   |
|----------------|----------------------|-------------|---|------------|---|
| -              | REP COMMITTEEMAN     |             |   |            |   |
|                |                      | ROBERT      |   | QUINTER JR | 1 |
|                |                      | ABS ROBERT  |   | QUINTER JR | 1 |
|                | CERTI                | FIED ROBERT | Н | QUINTER    | 2 |
|                |                      | ANDREW      |   | BASILE     | 1 |
|                |                      | HUNTER      |   | AHRENS     | 1 |
|                | REP COMMITTEEWOMAN   |             |   |            |   |
|                |                      | ABS CINDY   |   | QUINTER    | 1 |
|                | CERTI                | FIED CINDY  |   | QUINTER    | 2 |
|                |                      | BONNIE      |   | LUTZ       | 1 |
|                |                      | HEATHER     |   | HELTZINGER | 1 |
|                | REP COMMITTEEPERSON  |             |   |            |   |
|                |                      | ABS ROBERT  |   | QUINTER JR | 1 |
|                |                      | NICHOLAS    |   | WATTS      | 1 |
|                | CERTI                | FIED ROBERT | Н | QUINTER    | 2 |
|                |                      | MIMIEE      |   |            | 1 |
|                |                      | HUNTER      |   | AHRENS     | 1 |
|                |                      |             |   |            |   |
| Exeter Twp. 05 | REP COMMITTEEMAN     |             |   |            |   |
|                | REI COMMITTEEMAN     | MITCHELL    | E | GOULD, JR  | 1 |
|                |                      | CRAIG       | J | LUTZ       | 1 |
|                |                      | CKAIO       | J | LUIZ       | 1 |
|                | REP COMMITEEWOMAN    |             |   |            |   |
|                | KEF COMMINITEEW OMAN | CLARK       |   | KANTNER    | 1 |
|                |                      |             |   |            |   |

| Exeter Twp. 06 |                     |           |   |                    |   |
|----------------|---------------------|-----------|---|--------------------|---|
| -              | REP COMMITTEEMAN    |           |   |                    |   |
|                | CERTIFIED           | LOUIS     | H | GETTY              | 1 |
|                |                     | HUNTER    |   | AHRENS             | 4 |
|                |                     | ROYAL     |   | FURER              | 1 |
|                |                     | RICHARD   | P | ALMQUIST JR        | 1 |
|                | REP COMMITTEEWOMAN  |           |   |                    |   |
|                |                     | ADELAIDE  | M | GETTY              | 1 |
|                |                     | PIKE      |   |                    | 1 |
|                |                     | RICHARD   | P | ALMQUIST JR        | 1 |
|                | REP COMMITTEEPERSON |           |   |                    |   |
|                |                     | PETER     |   | GRIFFIN            | 1 |
|                |                     | ROYAL     |   | FURER              | 1 |
|                | CERTIFIE            | D RICHARD | P | <b>ALMQUIST JR</b> | 1 |

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| Exeter Twp. 07  REP COMMITTEEMAN |                           |   |         |         |
|                                  | GEORGE                    |   | KAUFMAN | 1       |
|                                  | JOHN                      |   | BLUM    | 1       |
|                                  | JAMES                     | R | BILLMAN | 1       |

REP COMMITTEEWOMAN

**CERTIFIED JENNY SOUDERS** R 1 LINDA BRANCADORA J

> **BRYAN SOMERS**

REP COMMITTEEPERSON

HUNTER **AHRENS JOHN** BLUM **JAMIE KYLE** A **CERTIFIED MICHAEL** P **SOUDERS** 

| Exeter Twp. 08    |                     |           |   |            |   |
|-------------------|---------------------|-----------|---|------------|---|
|                   | REP COMMITEEMAN     |           |   |            |   |
|                   |                     | JOHN      |   | CUSATIS    | 3 |
|                   |                     | JAMIE     |   | KYLE       | 1 |
|                   | CERTIFIED           | JAMES     | R | WHITE      | 1 |
|                   |                     | BLANK     |   |            | 1 |
|                   | REP COMMITTEEWOMAN  |           |   |            |   |
|                   |                     | LINDA     |   | BRANCADORA | 1 |
| PETITION TO ACCUM | CERTIFIED           | DONNA     |   | MERRITT    | 1 |
| 1 VOTE GRANTED    |                     | JAMIE     |   | KYLE       | 1 |
|                   |                     | DOLORES   |   | WHITE      | 1 |
|                   | REP COMMITTEEPERSON |           |   |            |   |
|                   |                     | DEBRA     |   | SHEA       | 1 |
|                   | CERTIFIED           | JAMES     | R | WHITE      | 1 |
|                   |                     | HUNTER    |   | AHRENS     | 1 |
|                   |                     |           |   |            |   |
| Exeter Twp. 9     |                     |           |   |            |   |
| -                 | REP COMMITTEEWOMAN  |           |   |            |   |
|                   |                     | JENNIFER  |   | MENET      | 1 |
|                   |                     | MARILYN   |   | MORER      | 1 |
|                   |                     | LOUISE    |   | SWARTLEY   | 1 |
|                   |                     | PRISCILLA |   | GENTRY     | 1 |
|                   | REP COMMITTEEMAN    |           |   |            |   |
|                   |                     | LOUISE    |   | SWARTLEY   | 1 |
|                   |                     | HUNTER    |   | AHRENS     | 1 |
|                   | REP COMMITTEEPERSON |           |   |            |   |
|                   |                     | PRISCILLA |   | GENTRY     | 1 |
|                   |                     | Page 22   |   |            |   |

| Exeter Twp. 10    |                     |            |      |            |        |
|-------------------|---------------------|------------|------|------------|--------|
| •                 | REP COMMITEEMAN     |            |      |            |        |
|                   |                     | BLANK      |      |            | 1      |
|                   |                     | R          | HARD | BRUTT      | 1      |
|                   |                     | LINDA      |      | BRANCADORA | 1      |
|                   |                     | BLANK      |      |            | 1      |
|                   | DED COMMERCINOMAN   |            |      |            |        |
|                   | REP COMMITEEWOMAN   | DI ANII    |      |            |        |
|                   |                     | BLANK      |      | CLIE A     | 1      |
|                   |                     | DEBRA      | A    | SHEA       | 1      |
|                   |                     | BLANK      |      |            | 1      |
|                   | REP COMMITTEEPERSON |            |      |            |        |
|                   |                     | BLANK      |      |            | 1      |
|                   |                     | EDWARD     | F    | LEH        | 1      |
|                   |                     | BLANK      |      |            | 1      |
|                   |                     |            |      |            |        |
| Fleetwood Boro 01 |                     |            |      |            |        |
|                   | REP COMMITTEEMAN    |            |      |            |        |
|                   |                     | STEPHEN    | W    | INAHAM     | 1      |
|                   | REP COMMITTEEWOMAN  |            |      |            |        |
|                   | REF COMMITTEE WOMAN | BLANK VOTE |      |            | 2      |
|                   |                     | MAFA       |      | RUCORDI    | ے<br>1 |
|                   |                     |            |      |            | 1<br>1 |
|                   |                     | STACI      |      | DAVIS      | 1      |
|                   |                     |            |      |            |        |

Fleetwood Boro 02

#### REP COMMITTEEMAN

|                   |                     | CHRIS  |   | YOUNG      | 1 |
|-------------------|---------------------|--------|---|------------|---|
|                   |                     |        |   |            |   |
| Greenwich Twp. 01 |                     |        |   |            |   |
| _                 | REP COMMITTEEMAN    |        |   |            |   |
|                   |                     | JAMES  | R | BILLMAN    | 2 |
|                   |                     | EDWARD | F | LEH        | 1 |
|                   |                     | LINDA  | J | BRANCADORA | 3 |
|                   |                     | JAME   | R | BILLMAN    | 1 |
|                   |                     | EDWARD |   | LEH        | 1 |
|                   | REP COMMITTEEWOMAN  |        |   |            |   |
|                   |                     | LINDA  |   | BRANDACONA | 1 |
|                   |                     | LINDA  | J | BRANCADORC | 1 |
|                   |                     | LINDA  | J | BRANCADORA | 1 |
|                   |                     | JAMIE  | A | KYLE       | 1 |
|                   |                     | LINDA  |   | BRANCADORA | 1 |
|                   |                     | JAMES  | R | BILLMOG    | 1 |
|                   | REP COMMITTEEPERSON |        |   |            |   |
|                   |                     | EDWARD | F | LEH        | 1 |
|                   |                     | EDWARD | F | LEH        | 3 |
|                   |                     | DEBRA  |   | SHEA       | 1 |
|                   |                     | JAMES  | R | BILLMAN    | 2 |
|                   |                     | JAMES  | R | BILLMAN    | 1 |
|                   |                     | JAMIE  | A | KYLE       | 1 |
|                   |                     |        |   |            |   |

Greenwich Twp. 02

| RFP  | <b>COMN</b> | ЛIT   | $\Gamma F F N$ | IAN |
|------|-------------|-------|----------------|-----|
| INLI | COMMI       | VII I |                |     |

|                              | VOID<br>JAMES | R     | BILLMAN | 1<br>1 |
|------------------------------|---------------|-------|---------|--------|
| REP COMMITTEEWOMAN  CERTIFIE | D KAREN       | LEIGH | HOFFMAN | 1      |
| REP COMMITTEEPERSON          |               |       |         |        |
|                              | JAMES         | R     | BELLMAN | 1      |

| Hamburg Boro 0 | l |
|----------------|---|
|----------------|---|

REP COMMITTEEPERSON

| P       |   | DELONG     | 1 |
|---------|---|------------|---|
| DEBBIE  |   | SEIDEL     | 1 |
| BETH    |   | LAWSON     | 1 |
|         |   |            |   |
|         |   |            |   |
| ANTHONY |   | MERKLINGER | 1 |
| P       |   | DELONG     | 1 |
| ROBERT  |   | BLAWSOR    | 1 |
| ROYAL   |   | FURER      | 1 |
| JOSHUA  | C | TILGHMAN   | 1 |

| Hamburg Boro 02     |                     |         |              |                 |   |
|---------------------|---------------------|---------|--------------|-----------------|---|
| C                   | REP COMM MAN        |         |              |                 |   |
|                     |                     | LINDA   |              | BRANCADORA      | 1 |
|                     |                     | PETE    |              | KALABISKO       | 1 |
|                     |                     | DOUG    |              | GNELM           | 1 |
|                     |                     | ROYAL   |              | FURER           | 1 |
|                     |                     | M       |              | SPOBEN          | 1 |
|                     | REP COMMITTEEWOMAN  |         |              |                 |   |
|                     | REF COMMITTEE WOMEN | JAMIE   | A            | KYLE            | 1 |
|                     |                     | SANDRA  | 11           | CHRISTMAN       | 1 |
|                     |                     |         |              |                 |   |
| Haidalhana Tyyn     |                     |         |              |                 |   |
| Heidelberg Twp.     | REP COMMITTEEMAN    |         |              |                 |   |
|                     | REI COMMITTEEMAN    | BRYAN   | С            | SMITH           | 1 |
|                     |                     |         | C            | Z1:111          | - |
|                     |                     |         |              |                 |   |
| L. Heidelberg Twp.1 |                     |         |              |                 |   |
|                     | REP COMMITTEEWOMAN  | 1.17    |              | IOIDIGON        | 1 |
|                     | CEDMINE             | LIZ     | 3.4          | JOHNSON<br>LUTZ | 1 |
|                     | CERTIFIE            |         | $\mathbf{M}$ | LUTZ            | 1 |
|                     |                     | BLANK   |              |                 | 1 |
|                     | REP COMMITTEEPERSON |         |              |                 |   |
|                     |                     | LIZ     |              | JOHNSON         | 1 |
|                     |                     | DIANNE  | M            | LUTZ            | 1 |
| PETITION TO ACCUM   |                     | JAMIE   |              | KYLE            | 1 |
| 1 VOTE GRANTED      |                     | BLANK   |              |                 | 1 |
|                     | CERTIFIED           | MATTHEW |              | HOSTETTLER      | 1 |
|                     |                     | Page 26 |              |                 |   |

| L Heidelberg Twp.3  |                     |         |    |            |   |
|---------------------|---------------------|---------|----|------------|---|
| <b>.</b>            | REP COMMITTEEMAN    |         |    |            |   |
|                     |                     | SCOTT   | H  | HART       | 1 |
|                     |                     | DAVID   | L  | SWINEHART  | 1 |
|                     |                     |         |    |            |   |
|                     | REP COMMITTEEWOMAN  |         |    |            |   |
|                     |                     | BLANK   |    |            | 1 |
|                     |                     |         |    |            |   |
|                     | REP COMMITTEEPERSON | DI ANIZ |    |            | 1 |
|                     | CALD WAYN           | BLANK   | ** | II A D/D   | 1 |
| PETITION TO ACCUM   | CERTIFIE            | D SCOTT | Н  | HART       | 1 |
| 1 VOTE GRANTED      |                     |         |    |            |   |
| N. Heidelberg Twp   |                     |         |    |            |   |
| iv. Heldelberg Twp  | REP COMMITTEEMAN    |         |    |            |   |
|                     |                     | EDWARD  | F  | LEH        | 1 |
|                     |                     | ROYAL   | C  | FURER      | 2 |
|                     | CERTIFIE            | D BOB   |    | BARSHINGER | 1 |
|                     |                     | MICHAEL | J  | MILLER     | 1 |
|                     |                     |         |    |            |   |
|                     | REP COMMITTEEWOMAN  |         |    |            |   |
|                     |                     | BLANK   |    |            | 1 |
|                     |                     | DEBRA   | A  | SHEA       | 1 |
|                     |                     |         |    |            |   |
|                     |                     |         |    |            |   |
| S. Heidelberg Twp 1 | DED COMMERCIAN      |         |    |            |   |
|                     | REP COMMITEEMAN     | TIM     |    | DD ANDI    | 1 |
|                     |                     | TIM     |    | BRANDI     | 1 |
|                     |                     |         |    |            |   |

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| S. Heidelberg Twp 2                 | REP COMMITTEEMAN    |                           |   |             |      |
|                                     |                     | LINDA                     | J | BRANCADORA  | 1    |
|                                     |                     | JAMES                     | Н | DOTZENROTH  | 2    |
| PETITION TO ACCUM 1 VOTE GRANTED    |                     | JOSEPH                    |   | BAYER       | 1    |
|                                     | REP COMMITTEEWOMAN  |                           |   |             |      |
|                                     |                     | DEBRA                     | A | SHEA        | 1    |
|                                     | CERTIFIED           |                           |   | CERVELLERO  | 2    |
| PETITION TO ACCUM 2 VOTES GRANTED   |                     | EILEEN                    |   | BAYER       | 2    |
|                                     | REP COMMITTEEPERSON |                           |   |             |      |
|                                     |                     | JAMES                     | R | BILLMAN     | 1    |
|                                     |                     | JAMES                     | Н | DOTZENROTH  | 1    |
|                                     |                     | VOID                      |   |             | 1    |
| PETITION TO ACCUM<br>1 VOTE GRANTED | CERTIFIED           | EILEEN                    |   | BAYER       | 1    |

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| S. Heidelberg Twp 3  |                           |   |            |        |
| REP COMMITTEEMAN     |                           |   |            |        |
|                      | JAMES                     |   | MARGRAVE   | 1      |
|                      | JAMES                     | R | BILLMA     | 1      |
|                      | LINDA                     |   | BRNNCADORA | 1      |
| REP COMMITTEEWOMAN   |                           |   |            |        |
|                      | DEBRA                     | A | SHEA       | 1      |
|                      | DEBRA                     |   | SHEN       | 1      |
|                      |                           |   |            |        |
| REP COMMITTEEPERSON  |                           |   |            |        |
|                      | JAMIE                     | A | KYLE       | 1      |

**EDWRD** 

BLANK

LEH

A

| Jefferson      | Twn.     |
|----------------|----------|
| 3 011 01 3 011 | I ** P • |

| REP COMMITTEEMAN     |   |   |   |  |
|----------------------|---|---|---|--|
| CERTIFIE             | D RYAN  |   | RENTSCHLER  | 24   |
|                      | RYAN  |   | RENTSCHLY   | 1  |
|                      | RYAN  |   | RENTSCHL  | 1  |
|                      | RENTSCHLER  |   |   | 1  |
|                      | ARTHUR  | E   | WERNICKI JR   | 1  |
|                      | RYAN  |   | RENTSCHLERR   | 1  |
|                      | BLANK   |   |   | 2  |
|                      | RYAN  |   | RENTSCHLEL  | 2  |
|                      |   |   |   |  |
| REP COMMITTEEWOMAN   | D   |   |   |  |
|                      |   | _   |   | 1  |
| CERTIFIE             |   | L   | SCHAFFER  | 1  |
|                      | BLANK   |   |   | 1  |
| REP COMMITTEEPER SON |   |   |   |  |
|                      | n RVAN  |   | RENTSCHLER  | 9  |
| CERTIFIE             |   | D   |   | 1  |
|                      |   | D   | KENTOCHEEK  | 1  |
|                      | DL/ II VIX  |   |   | 1  |
|                      |   |   |   |  |
|                      |   |   |   |  |
| REP COMMITTEEMAN     |   |   |   |  |
|                      | JAMES   | R   | BILLMAN   | 1  |
|                      | ZAKK  |   | WYLDE   | 1  |
|                      |   |   |   |  |
|                      |   |   |   |  |
| REP COMMITTEEWOMAN   | LINDA   |   | BRANCADORA  |  |
|                      | REP COMMITTEEWOMAN  CERTIFIED  REP COMMITTEEPERSON  CERTIFIED | CERTIFIED RYAN RYAN RYAN RYAN RENTSCHLER ARTHUR RYAN BLANK RYAN  REP COMMITTEEWOMAN  RYAN CERTIFIED APRIL BLANK  REP COMMITTEEPERSON CERTIFIED RYAN RYAN RYAN RYAN RYAN RYAN RYAN BLANK | CERTIFIED RYAN RYAN RYAN RYAN RENTSCHLER ARTHUR RYAN BLANK RYAN BLANK RYAN  REP COMMITTEEWOMAN  RYAN  CERTIFIED APRIL BLANK  REP COMMITTEEPERSON CERTIFIED RYAN RYAN  REP COMMITTEEPERSON RYAN RYAN RYAN REP COMMITTEEPERSON RYAN RYAN RYAN RYAN RYAN RYAN RYAN RYA | CERTIFIED RYAN RYAN RYAN RENTSCHLY RYAN RENTSCHL RENTSCHLER ARTHUR RYAN RENTSCHLER BLANK RYAN RENTSCHLER BLANK RYAN RENTSCHLER CERTIFIED APRIL BLANK REP COMMITTEEPERSON CERTIFIED RYAN REP COMMITTEEPERSON CERTIFIED RYAN REP COMMITTEEPERSON RYAN REP COMMITTEEPERSON RYAN REP COMMITTEEPERSON REP COMMITTEEPERS |

| Kenhorst Boro 02  |                    |        |            |   |
|-------------------|--------------------|--------|------------|---|
|                   | REP COMMITTEEWOMAN |        |            |   |
|                   | CERTIFIED SUZA     | NNE    | WALLACE    | 1 |
| Kutztown Boro 01  |                    |        |            |   |
| Kutztowii Doro U1 | REP COMMITTEEMAN   |        |            |   |
|                   | BLAN               | ζ      |            | 1 |
|                   | 22.11              | -      |            | 1 |
|                   | REP COMMITTEEWOMAN |        |            |   |
|                   | JUSTIN             | 1      | GRIESS     | 1 |
|                   |                    |        |            |   |
|                   |                    |        |            |   |
| Kutztown Boro 02  |                    |        |            |   |
| Rutztowii Doio 02 | REP COMMITTEEWOMAN |        |            |   |
|                   | TRAC               | Y      | CRUMBLISS  | 1 |
|                   |                    |        |            |   |
| L. Alsace Twp. 1  |                    |        |            |   |
|                   |                    |        |            |   |
|                   | REP COMMITTEEMAN   | 7      |            | 2 |
|                   | BLANI              |        | DHIAMANI   | 2 |
|                   | JAMES              |        |            | 1 |
|                   | CERTIFIED RYAN     |        | JABLONSKI  | 1 |
|                   | DEBRA              | A A    | SHEA       | 1 |
|                   | REP COMMITTEEWOMAN |        |            |   |
|                   | BLAN               | ζ      |            | 2 |
|                   | LINDA              |        | BRANCADORA | 1 |
|                   | KATIE              |        | JABLONSKI  | 1 |
|                   | JAMES              |        |            | 1 |
|                   | Pa                 | age 31 |            |   |

| Laureldale Boro 01-1 |                    |            |      |                     |   |
|----------------------|--------------------|------------|------|---------------------|---|
|                      |                    |            |      |                     |   |
|                      | REP COMMITTEEMAN   |            |      |                     |   |
|                      |                    | NICK       |      | TIMOE               | 1 |
|                      |                    | NICKOLAS   | THOR | TIMPE               | 1 |
|                      |                    | EDWARD     | F    | LEH                 | 2 |
|                      |                    |            |      |                     |   |
|                      |                    |            |      |                     |   |
|                      | REP COMMITEEWOMAN  |            |      |                     |   |
|                      |                    | ANNE       |      | TIMPE               | 1 |
|                      |                    | ANNE       |      | TIMPE               | 1 |
|                      |                    | BLANK VOTE |      |                     | 1 |
|                      |                    | DEBRA      | A    | SHEA                | 1 |
|                      |                    | JIM        |      | BILLMAN             | 1 |
|                      |                    |            |      |                     |   |
| Lassmont Dans        |                    |            |      |                     |   |
| Leesport Boro        | REP COMMITTEEMAN   |            |      |                     |   |
|                      | REF COMMITTEEMAN   | LINDA      | J    | BRANCADORA          | 1 |
|                      |                    |            | J    | Did it to it both i | 1 |
|                      | REP COMMITTEEWOMAN |            |      |                     |   |
|                      |                    | LINDA      | J    | BRANCADORA          | 1 |
|                      |                    |            |      |                     |   |
|                      |                    |            |      |                     |   |
| Longswamp Twp. 01    |                    |            |      |                     |   |
|                      | REP COMMITTEEMAN   |            |      |                     |   |
|                      | KLI COMMITTELMAN   | BLANK      |      |                     | 1 |
|                      |                    | ROYAL      | C    | FURER               | 2 |
|                      |                    | Page 32    | C    | CHER                | 2 |
|                      |                    | raye 32    |      |                     |   |

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|                     |                    | ROYAL<br>FULOR            |   | FURER      | 1<br>1 |
|                     |                    |                           |   |            |        |
| Longswamp Twp. 02   |                    |                           |   |            |        |
|                     | REP COMMITTEEMAN   |                           |   |            |        |
|                     |                    | ROYAL                     |   | FURER      | 3      |
|                     | CERTIF             | IED ROYAL                 | C | FURER      | 4      |
|                     |                    | VOID                      |   | ET II NED  | 1      |
|                     |                    | ROYAL                     |   | FULNER     | 1      |
|                     |                    | ROYAL                     |   | FURED      | 1      |
|                     | REP COMMITEEPERSON |                           |   |            |        |
|                     | REI COMMITEELERSON | ROYAL                     |   | FURER      | 1      |
|                     |                    | VOID                      |   | 1 011211   | 1      |
|                     |                    | ANN                       |   | CHAPIN     | 1      |
|                     |                    |                           |   |            |        |
| Lyons Boro          |                    |                           |   |            |        |
|                     | REP COMMITTEEMAN   | I NAMA                    |   | DIELIDIA   | 4      |
|                     | CEDAVE             | LYNN                      | G | DITURK     | 1      |
|                     | CERTIF             | IED LYNN                  | G | DETURK     | 1      |
|                     | REP COMMITTEEWOMAN | DASIY                     |   | DUCK       | 1      |
| Maidananaak Tuun 02 |                    |                           |   |            |        |
| Maidencreek Twp 02  | REP COMMITTEEMAN   |                           |   |            |        |
|                     | KLI COMMITTELMAN   | LYNDA                     | J | BRANCADORA | 1      |
|                     |                    | DAVID                     | J | BROWN      | 1<br>1 |
|                     |                    |                           |   | DICOTT     | 1      |
|                     | REP COMMITTEEWOMAN |                           |   |            |        |

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|                      |                     | JAMIE                     |              | KYLE       | 1     |
|                      | REP COMMITTEEPERSON |                           |              |            |       |
|                      |                     | DEBRA                     |              | SHEA       | 1     |
|                      |                     |                           |              |            |       |
| Maidencreek Twp 03   |                     |                           |              |            |       |
|                      | REP COMMITTEEWOMAN  |                           |              |            |       |
|                      |                     | HEIDI                     | E            | VALICH     | 1     |
|                      | CERTIFIED           | HEIDI                     | ${f E}$      | VALICK     | 3     |
|                      |                     | KIM                       | GI           | UEN        | 1     |
|                      | REP COMMITTEEPERSON |                           |              |            |       |
|                      |                     | MICHAEL                   | F            | PAMLA      | 1     |
|                      |                     | MICHAEL                   | F            | PAULS      | 1     |
|                      |                     | MICHAEL                   | F            | PAULEG     | 1     |
|                      | CERTIFIED           | MICHAEL                   | F            | PAULES     | 2     |
| Maidanagalt Tyyn 04  |                     |                           |              |            |       |
| Maidencreek Twp 04   |                     |                           |              |            |       |
|                      | REP COMMITEEMAN     |                           |              |            |       |
|                      |                     | BLANK                     |              |            | 1     |
|                      |                     | BLAINE                    |              | HUGHES     | 1     |
|                      |                     | STEFEN                    |              | WEICLD     | 1     |
|                      |                     | LINDA                     | J            | BRANCADORA | 1     |
|                      | REP COMMITTEEWOMAN  |                           |              |            |       |
|                      |                     | APRIL                     |              | STUMP      | 1     |
|                      |                     | BOB                       |              | SEGOT      | 1     |
|                      | CERTIFIED           | SUZANNE                   | $\mathbf{M}$ | MILLER     | 1     |
|                      |                     | DEBRA                     | A            | SHEA       | 1     |
|                      |                     | Page 34                   |              |            |       |

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|                      |                           |                 |
| REP COMMITTEEPER     | RSON                      |                 |

|                   | REI COMMITTEELERSON |           |   |         |   |
|-------------------|---------------------|-----------|---|---------|---|
|                   |                     | CINDY     |   | RUTT    | 1 |
|                   |                     | JAMES     | R | BILLMAN | 1 |
|                   |                     |           |   |         |   |
| Maxatawny Twp. 02 |                     |           |   |         |   |
|                   | REP COMMITTEEMAN    |           |   |         |   |
|                   |                     | ROYAL     |   | FURER   | 2 |
|                   |                     | ISAIAH    |   | LEISEY  | 1 |
|                   |                     | VOID      |   |         | 1 |
|                   |                     |           |   |         |   |
|                   | REP COMMITTEEWOMAN  |           |   |         |   |
|                   |                     | BETTY LOU |   | SMILL   | 1 |
|                   |                     | PATRICIA  |   | BEALER  | 2 |
|                   |                     | PAT       |   | BEALER  | 1 |

| Maxatawny ' | Tw <sub>1</sub> | p. 03 |
|-------------|-----------------|-------|
|-------------|-----------------|-------|

| Waxaa wiiy 1 wp. 05 |                     |            |              |          |   |
|---------------------|---------------------|------------|--------------|----------|---|
|                     | REP COMMITTEEMAN    |            |              |          |   |
|                     |                     | DON        |              | HINKEL   | 1 |
|                     |                     | JAMES      | R            | BILLMAN  | 1 |
|                     | CERTIFIED           | ) JASPER   | $\mathbf{F}$ | НО       | 1 |
|                     | REP COMMITTEEWOMAN  |            |              |          |   |
|                     | CERTIFIED           | LAUREEN    | F            | HOFFMAN  | 1 |
|                     | REP COMMITTEEPERSON |            |              |          |   |
|                     | REI COMMITTEELERSON | ROYAL      | C            | FURER    | 1 |
|                     | CERTIFIED           |            | $\mathbf{F}$ | HO       | 1 |
|                     | CERTIFIED           | , 1101 Lix | I.           | 110      | 1 |
|                     |                     |            |              |          |   |
| Mohnton Boro        | REP COMMITTEEMAN    |            |              |          |   |
|                     | REI COMMITTEEMIN    | GEORGE     |              | MASON    | 1 |
|                     | CERTIFIED           |            |              | WUNDERLY | 1 |
|                     |                     |            |              |          |   |
|                     | REP COMMITTEEWOMAN  |            |              |          |   |
|                     | REI COMMITTEE WOMEN | KELLY      |              | MASON    | 1 |
|                     |                     | COURTNEY   |              | WUNDERLY | 1 |
|                     |                     | CAROL      |              | BOURRIEL | 1 |
|                     |                     |            |              |          |   |
|                     | REP COMMITTEEPERSON |            |              |          |   |
|                     |                     | GEORGE     |              | MASON    | 1 |
|                     |                     | BLANK      |              |          | 1 |
|                     |                     | RYAN       |              | WUMDERLY | 1 |
|                     |                     |            |              |          |   |

| Mt. Penn Boro      |                     |             |              |          |   |
|--------------------|---------------------|-------------|--------------|----------|---|
|                    | REP COMMITTEEPERSON | CHRISTOPHER |              | CARDOLEY | 1 |
| Muhlenberg Twp. 01 |                     |             |              |          |   |
|                    | REP COMMITTEEMAN    | RODNEY      |              | MILLER   | 2 |
|                    | REP COMMITTEEWOMAN  |             |              |          |   |
|                    |                     | ANN         |              | MILLER   | 1 |
|                    | CERTIFIE            | D ANN       | L            | MILLER   | 1 |
|                    |                     |             |              |          |   |
| Muhlenberg Twp. 02 |                     |             |              |          |   |
|                    | REP COMMITTEEMAN    |             |              |          |   |
|                    | CERTIFIE            | D OTTO      | $\mathbf{W}$ | VOIT III | 3 |
|                    |                     | MICHAEL     |              | WIEDER   | 1 |
|                    | REP COMMITTEEWOMAN  |             |              |          |   |
|                    |                     | DIANE       |              | SHALTER  | 1 |
|                    |                     | TIFFANY     |              | MOSSER   | 1 |
|                    | REP COMMITTEEPERSON |             |              |          |   |
|                    |                     | MARK        |              | ROZZI    | 1 |
|                    | CERTIFIE            | D OTTO      | $\mathbf{W}$ | VOIT III | 1 |
|                    |                     | MICHAEL     |              | WIEDER   | 1 |
|                    |                     |             |              |          |   |

| Muhlenberg Twp. 03 |                    |         |            |   |
|--------------------|--------------------|---------|------------|---|
|                    | REP COMM MAN       |         |            |   |
|                    | CERTIFIED ROBERT   | ${f L}$ | MILLER, JR | 1 |
|                    | BOB                |         | MILLER     | 1 |
|                    |                    |         |            |   |
|                    | REP COMMITTEEWOMAN |         |            |   |
|                    | CERTIFIED ANN      | M       | MILLER     | 1 |
|                    |                    | 171     | MILLER     | 1 |
|                    | ANN                |         | MILLER     | 1 |
|                    |                    |         |            |   |

Muhlenberg Twp. 04

REP COMMITTEEMAN

CERTIFIED ANDREW KEMMERER 1

Muhlenberg Twp. 05

REP COMMITTEMAN

JAMES
 R BILLMAN 1

CERTIFIED THOMAS
 W GROSS 1

REP COMMITTEEWOMAN

DEBRA
 A SHEA 1

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| Muhlenberg Twp. 06 | REP COMMITTEEWOMAN  CERTIFIED EVA |               |   | EISENBROWN   | 1 |
|--------------------|-----------------------------------|---------------|---|--------------|---|
|                    | CERTI                             | TED EVIX      |   | EISENDRO WIX | 1 |
|                    |                                   |               |   |              |   |
|                    |                                   |               |   |              |   |
|                    |                                   |               |   |              |   |
| M 11 1 T 00        |                                   |               |   |              |   |
| Muhlenberg Twp. 08 | REP COMMITTEEWOMAN                |               |   |              |   |
|                    | REF COMMITTEEW OMAN               | VOID          |   |              | 1 |
|                    |                                   | , oib         |   |              | 1 |
| Muhlenberg Twp. 09 |                                   |               |   |              |   |
|                    | REP COMMITTEMAN                   |               |   |              |   |
|                    | CERTII                            | FIED NICHOLAS |   | BYBEL        | 1 |
|                    |                                   | AARON         | J | GARDECKI     | 1 |
|                    |                                   | ROD           |   | MILLER       | 1 |
|                    |                                   | BLANK         |   |              | 1 |
|                    | REP COMMITTEEWOMAN                |               |   |              |   |
|                    | REI COMMITTEE WOMAN               | GRETCHN       | D | BYBL         | 1 |
|                    |                                   | EVA           | Ъ | EISENBROWN   | 2 |
|                    | CEDTH                             | FIED GRETCHEN | D | BYBEL        | 1 |
|                    | CERTI                             | NATALIE       | D | HAZARD       | 1 |
|                    |                                   | 147117 IEIE   |   |              | 1 |
|                    |                                   |               |   |              |   |
| Oley Twp. 01       |                                   |               |   |              |   |
| •                  | REP COMMITTEEMAN                  |               |   |              |   |
|                    | CERTII                            | FIED THOMAS   | G | KOPEL        | 1 |

| Oley Twp. 02 |                     |       |          |   |
|--------------|---------------------|-------|----------|---|
|              | REP COMMITTEMAN     |       |          |   |
|              |                     | KEVIN | MCTISH   | 2 |
|              |                     | CARL  | BROWN    | 1 |
|              |                     |       |          |   |
|              | REP COMMITTEWOMAN   | - 1   |          |   |
|              |                     | JAMES | COKER    | 1 |
|              |                     |       |          |   |
|              | REP COMMITTEEPERSON | LLOVD | HODIZING | 1 |
|              |                     | LLOYD | HOPKINS  | 1 |
| Penn Twp.    |                     |       |          |   |
| Teim Twp.    |                     |       |          |   |
|              | REP COMMITTEEMAN    |       |          |   |
|              |                     | BLANK |          | 1 |
|              | REP COMMITTTEWOMAN  |       |          |   |
|              |                     | KAREN | BRAUCHER | 1 |
|              |                     | NANCY | HARTMAN  | 1 |
|              | REP COMMITTEEPERSON |       |          |   |
|              |                     | BLANK |          | 1 |
|              |                     |       |          |   |

| CERTIFIED F   | REPUBLICAN          | MAY 20, 2014<br>WRITE-INS |   | GENERA  | L PRIMARY |
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| Perry Twp.    | REP COMMITTEEMAN    | ROYAL                     | C | FURER   | 2         |
|               |                     | ROYAL                     | C | FUROR   | 1         |
|               | REP COMMITTEEWOMAN  | FURER                     |   |         | 1         |
|               | CERTIFI             | ED SHANNON                | L | DALY    | 1         |
|               | REP COMMITTEEPERSON | ROYAL                     | С | FURER   | 1         |
| Pike Twp.     | REP COMMITEEMAN     | BLANK                     |   |         | 1         |
| Reading 01-01 | REP COMMITTEE WOMAN | VOID                      |   |         | 1         |
| Reading 03-01 |                     |                           |   |         |           |
|               | REP COMMITTEEMAN    | JOHN                      |   | UHLRICH | 1         |
|               | REP COMMITTEEWOMAN  | BLANK<br>Page 41          |   |         | 1         |

| Reading 04-01 | REP COMMITTEEMAN REP COMMITTEEWOMAN | THOMAS<br>BLANK | R | CALTAGIRNE  | 1 |
|---------------|-------------------------------------|-----------------|---|-------------|---|
| Reading 06-03 | REP COMMITTEEWOMAN                  | EDWARD          | F | LEH         | 1 |
| Reading 08-01 | REP COMMITTEEMAN                    | TOM             |   | CALTAGIRONE | 1 |
| Reading 09-05 | REP COMMITTEEWOMAN                  | ANN             |   | CHAPIN      | 1 |

| CERTIFIED REPUBLICAN |                       | MAY 20, 2014<br>WRITE-INS | GENERAL PF      | RIMARY |
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| Reading 11-03        | REP COMMITTEEWOMAN    | BLANK                     |                 | 1      |
| Reading 12-0         | REP COMMITTEEMAN      | RAMON                     | BORRERO         | 1      |
| Reading 13-0         | REP COMMITTEEMAN      | BLANK                     |                 | 1      |
| Reading 13-02        | 2<br>REP COMMITTEEMAN |                           |                 |        |
|                      |                       | BLANK                     |                 | 1      |
| Reading 13-05        | REP COMMITTEEMAN      |                           |                 |        |
|                      |                       | VOID                      | DIEEALW         | 1      |
|                      |                       | ALVIN<br>JON              | DIFEAUX<br>LUGO | 1      |
|                      | REP COMMITTEEWOMAN    |                           |                 |        |
|                      |                       | VOID                      | 3.00            | 1      |
|                      |                       | ROSANNA                   | MORA            | 1      |
|                      |                       | Page 43                   |                 |        |

| Reading 14-01 | REP COMMITTEEWOMAN | PAT     |           | 1 |
|---------------|--------------------|---------|-----------|---|
| Reading 14-05 | REP COMMITTEEWOMAN | ROBERTA | CARLISLE  | 1 |
| Reading 16-01 | REP COMMITTEEWOMAN | BLANK   |           | 1 |
| Reading 16-02 | REP COMMITTEEWOMAN | TOM     | CALIBRONE | 1 |
| Reading 17-02 | REP COMMITTEEMAN   | BLANK   |           | 1 |

| Reading 17-05 | REP COMMITTEEMAN  CERTIFIED RICARDO |                                    |               | NIEVES                              | 1                |
|---------------|-------------------------------------|------------------------------------|---------------|-------------------------------------|------------------|
|               | REP COMMITTEEWOMAN                  | JUDITH<br>BLANK                    | A             | PELKA                               | 1                |
| Reading 17-07 | REP COMMITTEEWOMAN                  | LINDA                              | A             | KELLEHER                            | 1                |
| Reading 17-08 | REP COMMITTEEMAN                    | RICARDO                            |               | NIEVES                              | 1                |
|               | REP COMMITTEEWOMAN CERTIFIE         | D JUDITH                           | A             | PELKA                               | 1                |
| Reading 18-01 | REP COMMITTEEMAN                    | ROYAL<br>JOSHUA<br>JOSCH<br>JASHUA | A             | FURER<br>WRIGHT<br>WRIGHT<br>WRIGHT | 1<br>2<br>1<br>1 |
|               | REP COMMITTEEWOMAN  CERTIFIE        | ANN D KIMBERLY Page 45             | В<br><b>А</b> | CHAPIN<br>TEZAK                     | 1<br><b>1</b>    |

| REP COMMITTEEMAN    |                                      |  |   |  |
|---------------------|--------------------------------------|--|---|--|
|                     |                                      |  |   |  |
|                     | BLANK                                |  |   | 1  |
|                     |                                      |  |   |  |
|                     |                                      |  |   |  |
| REP COMMITTEEMAN    |                                      |  |   |  |
|                     | VOID                                 |  |   | 1  |
|                     | RICK                                 |  | BARDSLEY  | 1  |
|                     | JAMH                                 | В  | BILLMAN   | 1  |
|                     | LARRY                                |  | KEHL  | 1  |
| REP COMMITTEEWOMAN  |                                      |  |   |  |
|                     | VOID                                 |  |   | 1  |
|                     | FERN                                 |  | SHADE   | 1  |
|                     | DEBRA                                | A  | SHEA  | 1  |
|                     | GALLEN                               |  |   | 1  |
| REP COMMITTEEPERSON |                                      |  |   |  |
|                     | VOID                                 |  |   | 1  |
|                     | RICK                                 |  | BARDSLEY  | 1  |
|                     | LINDA                                | J  | BRANCDERA   | 1  |
|                     |                                      |  |   |  |
| REP COMMITTEEMAN    |                                      |  |   |  |
|                     | TIFIED JEFFREY                       | В  | NEY   | 1  |
|                     | REP COMMITTEEPERSON REP COMMITTEEMAN | VOID RICK JAMH LARRY  REP COMMITTEEWOMAN  VOID FERN DEBRA GALLEN  REP COMMITTEEPERSON  VOID RICK LINDA | VOID RICK JAMH B LARRY  REP COMMITTEEWOMAN  VOID FERN DEBRA GALLEN  REP COMMITTEEPERSON VOID RICK LINDA J  REP COMMITTEEMAN | VOID RICK JAMH LARRY B BILLMAN KEHL  REP COMMITTEEWOMAN  VOID FERN FERN DEBRA GALLEN  REP COMMITTEEPERSON  VOID RICK LINDA  REP COMMITTEEMAN |

Robeson Twp 2

REP COMMITTEEMAN

| CERTIFIED ERIC | J | ARNOLD | 1 |
|----------------|---|--------|---|
| GARFIELD       |   | FOSTER | 1 |
| AHREN          |   | HUNTER | 1 |

| Robeson Twp 4 | REP COMMITTEEMAN  CERTIFIED JEFFERY |           | C | JESSELL  | 1 |
|---------------|-------------------------------------|-----------|---|----------|---|
|               | REP COMMITTEEWOMAN                  | DEBBIE    | K | JESSELL  | 1 |
|               | REP COMMITTEEPERSON                 | CHRISTINA | L | CRAWFORD | 1 |
|               |                                     |           |   |          |   |
| Robesonia     | REP COMMITTEEMAN                    |           |   |          |   |
|               | REP COMMITTEEWOMAN                  | BLANK     |   |          | 1 |
|               | REP COMMITTEEPERSON                 | BLANK     |   |          | 1 |
|               |                                     | BLANK     |   |          | 1 |

| D 11 15 1      |                     |         |   |            |    |
|----------------|---------------------|---------|---|------------|----|
| Rockland Twp 1 | DED COMMITTEE MAN   |         |   |            |    |
|                | REP COMMITTEEMAN    | JUDY    |   | SWANK      | 1  |
|                |                     | JODT    |   | SWAINK     | 1  |
|                | REP COMMITTEEWOMAN  |         |   |            |    |
|                |                     | JUDY    |   | SWANK      | 1  |
|                | REP COMMITTEEPERSON |         |   |            |    |
|                |                     | GEORGE  | M | KOVARIE IV | 1  |
|                |                     | JUDY    |   | SWANK      | 1  |
|                |                     |         |   |            |    |
|                |                     |         |   |            |    |
|                |                     |         |   |            |    |
| Rockland Twp 2 |                     |         |   |            |    |
|                | REP COMMITTEEMAN    |         |   |            |    |
|                | REF COMMITTEEM II   | LINDA   | J | BRANCADORA | 1  |
|                |                     | HERBERT |   | MOYER      | 1  |
|                |                     | JAMIE   | A | KYLE       | 1  |
|                | REP COMMITTEEWOMAN  |         |   |            |    |
|                |                     | JAMIE   | A | KYLE       | 1  |
|                |                     | JAMES   | R | BILLMAN    | 1  |
|                |                     | SUSAN   | C | WILLIAMS   | 1  |
|                | REP COMMITTEEPERSON |         |   |            |    |
|                |                     | DEDRA   |   | ASHEA      | 1  |
|                |                     | LINDA   |   | BRANCADORA | 11 |

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| Ruscombmanor Twp 1   | REP COMMITTEEMAN    |                           |   |            |        |
|                      |                     | ALLPON                    |   | SCHWARTZ   | 1      |
|                      |                     | DENNIS                    |   | GREULICH   | 1      |
|                      |                     | JAMES                     | R | BILLMAN    | 1      |
|                      | REP COMMITTEEWOMAN  |                           |   |            |        |
|                      |                     | JAMIE                     | A | KYLE       | 1      |
|                      | REP COMMITTEEPERSON |                           |   |            |        |
|                      |                     | LYNN                      |   | MILLAR     | 1      |
|                      |                     | DICK                      |   | SEIDEL     | 1      |
|                      |                     | LINDA                     | J | BRANCADORA | 1      |
|                      |                     | BLANK                     |   |            | 1      |
|                      |                     |                           |   |            |        |
| Ruscombmanor Twp 2   |                     |                           |   |            |        |
|                      | REP COMMITTEEPERSON |                           |   |            |        |
|                      |                     | JAMES                     | R | BILLMAN    | 1      |
|                      |                     | STEVEN                    |   | STINSKY    | 1      |
|                      |                     |                           |   |            |        |
| Shillington Boro 1   | REP COMMITTEEMAN    |                           |   |            |        |
|                      |                     | STEVE                     |   | LAPIC      | 1      |
|                      |                     | VOID                      |   |            | 1      |
|                      | REP COMMITTEEWOMAN  |                           |   |            |        |
|                      |                     | VOID                      |   |            | 1      |
|                      | REP COMMITTEEPERSON | BLANK                     |   |            | 1      |
|                      |                     | Page 49                   |   |            |        |

| Shillington Boro 2    | REP COMMITTEEMAN  CERTIFIE | D STEPHEN<br>HUNTER |         | LAPIC<br>AHRENS             | <b>1</b> 1    |
|-----------------------|----------------------------|---------------------|---------|-----------------------------|---------------|
|                       | REP COMMITTEEWOMAN         | VOID                |         |                             | 1             |
|                       | REP COMMITTEEPERSON        | BLANK               |         |                             | 1             |
| Shoemakersville Boro  | REP COMMITTEEMAN           |                     |         |                             |               |
|                       | REP COMMITTEEWOMAN         | RICHARD<br>VOID     |         | MORGAN                      | 1             |
|                       | REI COMMITTEEWOMAN         | BLANK<br>VOID       |         |                             | 1<br>1        |
| Sinking Spring Boro 1 | REP COMMITTEEMAN  CERTIFIE | LINDA<br>D DAVID    | ${f J}$ | BRANCADORA<br><b>LEONTI</b> | 1<br><b>1</b> |
|                       |                            |                     |         |                             |               |
| Sinking Spring Boro 2 | REP COMMITTEEMAN           | JACK                |         | PATRICK                     | 1             |

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| Spring Twp 1    | REP COMMITTEEMAN                                | TYLER                     | J | PARMER       | 1      |
| Spring Twp 2    | REP COMMITTEEMAN                                | AL                        |   | COLUMUS      | 1      |
|                 |   |                           |   |              |        |
| Spring Twp 3    | REP COMMITTEMAN                                 | AHRENS                    |   | HUNTER       | 2      |
|                 | REP COMMITTEWOMAN  CERTIFIE  REP COMITTEEPERSON | D MCGAFFIN                |   | SHERRI       | 1      |
|                 |   | AHRENS HUNTER<br>BLANK    |   |              | 1<br>1 |
| Spring Twp 5    | REP COMMITTEEMAN                                |                           |   |              |        |
|                 | REP COMMITTEEWOMAN                              | VOID                      |   |              | 1      |
|                 | REF COMMITTEE WOMAN                             | VOID                      |   |              | 1      |

| Spring Twp 6   |                     |                |               |          |        |
|----------------|---------------------|----------------|---------------|----------|--------|
|                | REP COMMITTEEMAN    | JAMES<br>BLANK | R             | BILLMAN  | 2<br>1 |
|                |                     |                |               |          | 1      |
|                | REP COMMITTEEWOMAN  | DEBRA          | A             | SHEA     | 2      |
|                |                     | DEDKA          | A             | SHLA     | 2      |
| Spring Twp 7   |                     |                |               |          |        |
| Spring 1 wp 7  | REP COMMITTEEWOMAN  |                |               |          |        |
|                |                     | DERREK         |               | FREELAND | 1      |
|                |                     |                |               |          |        |
| Spring Twp 8   | REP COMMITTEEMAN    |                |               |          |        |
|                | REF COMMITTEEMAN    | ANDREW         | F             | FICK     | 1      |
|                | REP COMMITTEEWOMAN  | AMANDA         | R             | FICK     | 1      |
|                | REI COMMITTEE WOMAN | AWANDA         | K             | rick     | 1      |
|                | REP COMMITTEEPERSON |                |               |          |        |
|                | CEDIMENT            | BLANK          |               | ELCIZ    | 1      |
|                | CERTIFIED           |                | <b>F</b><br>F | FICK     | 1      |
|                |                     | ANDREW<br>VOID | Г             | FICK     | 1      |
|                |                     | ROYAL          | С             | FURER    | 1      |
|                |                     | ROTAL          | C             | TUKEK    | 1      |
| Spring Tryp () |                     |                |               |          |        |
| Spring Twp 9   | REP COMMITTEEWOMAN  |                |               |          |        |
|                | CERTIFIED           | CAROL          | I             | GARDECKI | 2      |
|                |                     | Page 52        |               |          |        |

| Spring Twp 10  |                       |           |   |           |   |
|----------------|-----------------------|-----------|---|-----------|---|
| Spring 1 wp 10 | REP COMMITTEEMAN      |           |   |           |   |
|                |                       | DAVID     |   | CAPONE    | 1 |
|                | CERTIF                | TED DAVID | J | CAPONE    | 1 |
|                | REP COMMITTEEWOMAN    |           |   |           |   |
|                |                       | ANN       |   | CAPONE    | 1 |
|                | REP COMMITTEEPERSON   |           |   |           |   |
|                |                       | DAVID     |   | CAPONE    | 1 |
|                |                       |           |   |           |   |
|                |                       |           |   |           |   |
|                |                       |           |   |           |   |
| Spring Twp 11  |                       |           |   |           |   |
| - F & - F      | REP COMMITTEEMAN      |           |   |           |   |
|                |                       | CHRIS     |   | MULDOON   | 3 |
|                | CERTIF                | TED ERIC  | J | WEAKNECHT | 2 |
|                |                       | MATTHEW   |   | KRESKA    | 1 |
|                |                       |           |   |           |   |
|                | REP COMMITTEEWOMAN    | DEBRA     |   | SHEA      | 1 |
|                |                       | DEBKA     |   | SHEA      | 1 |
|                | REP COMMITTEEPERSON   |           |   |           |   |
|                | REI COMMITTEEL EROON  | JAMIE     |   | KYLE      | 1 |
|                |                       |           |   |           |   |
| Spring Twp 12  |                       |           |   |           |   |
|                | REP COMMITTEEMAN      |           |   |           |   |
|                |                       | BLANK     |   |           | 1 |
|                | DED GOLD (TEEENERGOL) |           |   |           |   |
|                | REP COMMITEEPERSON    | DI ANIZ   |   |           | 1 |
|                |                       | BLANK     |   |           | 1 |
|                |                       | Page 53   |   |           |   |

| REP COMMITTEEMAN  REP COMMITTEEWOMAN  REP COMMITTEEWOMAN  CAROL NANCY  BRICKER I GERMMON I  Tilden Twp  REP COMMITTEEWOMAN  REP COMMITTEEWOMAN  REP COMMITTEEWOMAN  MARIANNA  BLANK  I  Topton Boro  REP COMMITTEMAN  A KYLE  I  Tulpehocken Twp 1  REP COMMITTEMAN  BLANK  BLANK  REP COMMITTEMAN  I  REP COMMITTEMAN  BLANK  REP COMMITTEMAN  I  REP COMMITTEMAN  BLANK  I  Tulpehocken Twp 1  REP COMMITTEMAN  BLANK  BLANK  I  Tulpehocken Twp 1  REP COMMITTEMAN  BLANK  BLANK  I  Tulpehocken Twp 1 |                   |                    |                    |          |          |   |
|---|-------------------|--------------------|--------------------|----------|----------|---|
| REP COMMITTEEWOMAN  REP COMMITTEEWOMAN  CAROL NANCY  BRICKER GERMMON  I  Tilden Twp  REP COMMITTEMAN BLANK  REP COMMITTEEWOMAN  MARIANNA  BURNS  I  Topton Boro  REP COMMITTEEMAN JAMES  R BILLMAN  REP COMMITTEWOMAN JAMIE  A KYLE  I  Tulpehocken Twp 1  REP COMMITTEEMAN   | St Lawrence Boro  |                    |                    |          |          |   |
| REP COMMITTEEWOMAN  CAROL NANCY  BRICKER 1 GERMMON 1  Tilden Twp  REP COMMITTEMAN BLANK REP COMMITTEEWOMAN MARIANNA BURNS 1  Topton Boro  REP COMMITTEMAN JAMES REP COMMITTEMAN 1 REP COMMITTEWOMAN JAMES REP COMMITTEMAN 1 REP COMMITTEMAN 1 REP COMMITTEMAN REP COMMITTEMAN A KYLE 1  |                   | REP COMMITTEEMAN   | LENT               |          | CHDICTAL | 1 |
| REP COMMITTEEWOMAN CAROL NANCY BRICKER 1 OFFICIAL SEP COMMITTEMAN BLANK I REP COMMITTEEWOMAN MARIANNA BURNS I  Topton Boro REP COMMITTEEMAN JAMES R BILLMAN I REP COMMITTEWOMAN JAMIE A KYLE I  Tulpehocken Twp 1 REP COMMITTEEMAN  |                   |                    |                    |          |          | 1 |
| Tilden Twp  REP COMMITTEMAN  REP COMMITTEEWOMAN  MARIANNA  BURNS  1  Topton Boro  REP COMMITTEWAN  JAMES  REP COMMITTEWAN  REP COMMITTEWAN  A KYLE  Tullpehocken Twp 1  REP COMMITTEMAN   |                   |                    | KAND               |          | FAUL     | 1 |
| Tilden Twp  REP COMMITTEMAN  REP COMMITTEEWOMAN  MARIANNA  BURNS  1  Topton Boro  REP COMMITTEWAN  JAMES  REP COMMITTEWAN  REP COMMITTEWAN  A KYLE  Tullpehocken Twp 1  REP COMMITTEMAN   |                   | REP COMMITTEEWOMAN |                    |          |          |   |
| Tilden Twp  REP COMMITTEMAN REP COMMITTEEWOMAN MARIANNA BURNS 1  Topton Boro REP COMMITTEWOMAN JAMES REP COMMITTEWOMAN I REP COMMITTEWOMAN  |                   |                    | CAROL              |          | BRICKER  | 1 |
| REP COMMITTEMAN  REP COMMITTEEWOMAN  MARIANNA  BURNS  1  Topton Boro  REP COMMITTEEMAN  JAMES  R BILLMAN  REP COMMITTEWOMAN  JAMIE  A KYLE  1  REP COMMITTEEMAN  REP COMMITTEEMAN   |                   |                    |                    |          |          | 1 |
| REP COMMITTEMAN  REP COMMITTEEWOMAN  MARIANNA  BURNS  1  Topton Boro  REP COMMITTEEMAN  JAMES  R BILLMAN  REP COMMITTEWOMAN  JAMIE  A KYLE  1  REP COMMITTEEMAN  REP COMMITTEEMAN   |                   |                    |                    |          |          |   |
| REP COMMITTEMAN  REP COMMITTEEWOMAN  MARIANNA  BURNS  1  Topton Boro  REP COMMITTEEMAN  JAMES  R BILLMAN  1  REP COMMITTEWOMAN  JAMIE  A KYLE  1  REP COMMITTEEMAN  REP COMMITTEEMAN  |                   |                    |                    |          |          |   |
| REP COMMITTEEWOMAN  MARIANNA  BURNS  1  Topton Boro  REP COMMITTEEMAN  JAMES  R BILLMAN  1  REP COMMITTEWOMAN  JAMIE  A KYLE  1  Tullpehocken Twp 1  REP COMMITTEEMAN   | Tilden Twp        |                    |                    |          |          |   |
| REP COMMITTEEWOMAN MARIANNA BURNS 1  Topton Boro REP COMMITTEEMAN JAMES R BILLMAN 1  REP COMMITTEWOMAN JAMIE A KYLE 1   |                   | REP COMMITTEMAN    | DI ANIZ            |          |          |   |
| MARIANNA BURNS 1  Topton Boro  REP COMMITTEEMAN  JAMES R BILLMAN 1  REP COMMITTEWOMAN JAMIE A KYLE 1  Tulpehocken Twp 1  REP COMMITTEEMAN   |                   |                    | BLANK              |          |          | 1 |
| MARIANNA BURNS 1  Topton Boro  REP COMMITTEEMAN  JAMES R BILLMAN 1  REP COMMITTEWOMAN JAMIE A KYLE 1  Tulpehocken Twp 1  REP COMMITTEEMAN   |                   | REP COMMITTEEWOMAN |                    |          |          |   |
| Topton Boro  REP COMMITTEEMAN  JAMES  R BILLMAN  1  REP COMMITTEWOMAN  JAMIE  A KYLE  1  Tulpehocken Twp 1  REP COMMITTEEMAN  |                   | REI COMMITTEEWOMAN | MARIANNA           |          | BURNS    | 1 |
| REP COMMITTEEMAN  JAMES  R BILLMAN  1  REP COMMITTEWOMAN  JAMIE  A KYLE  1  Tulpehocken Twp 1  REP COMMITTEEMAN   |                   |                    | 1721 1141 11 11 11 |          | Dora     | 1 |
| REP COMMITTEEMAN  JAMES  R BILLMAN  1  REP COMMITTEWOMAN  JAMIE  A KYLE  1  Tulpehocken Twp 1  REP COMMITTEEMAN   |                   |                    |                    |          |          |   |
| JAMES R BILLMAN 1 REP COMMITTEWOMAN JAMIE A KYLE 1 Tulpehocken Twp 1 REP COMMITTEEMAN   | Topton Boro       |                    |                    |          |          |   |
| REP COMMITTEWOMAN JAMIE A KYLE 1  Tulpehocken Twp 1  REP COMMITTEEMAN   |                   | REP COMMITTEEMAN   |                    |          |          |   |
| Tulpehocken Twp 1  REP COMMITTEEMAN   |                   |                    | JAMES              | R        | BILLMAN  | 1 |
| Tulpehocken Twp 1  REP COMMITTEEMAN   |                   | DED COMMETERMOMAN  | LANGE              | <b>A</b> | IZZI E   | 1 |
| REP COMMITTEEMAN  |                   | REPCOMMITIEWOMAN   | JAMIE              | A        | KYLE     | 1 |
| REP COMMITTEEMAN  |                   |                    |                    |          |          |   |
| REP COMMITTEEMAN  |                   |                    |                    |          |          |   |
| REP COMMITTEEMAN  | Tulpehocken Twp 1 |                    |                    |          |          |   |
| BLANK 1   | 1 "T              | REP COMMITTEEMAN   |                    |          |          |   |
|   |                   |                    | BLANK              |          |          | 1 |

| Tulpehocken Twp 2 |                                      |   |             |                                       |             |
|-------------------|--------------------------------------|---|-------------|---------------------------------------|-------------|
|                   | REP COMMITTEEMAN                     |   |             |                                       |             |
|                   |                                      | BLANK                                       |             |                                       | 1           |
|                   |                                      |   |             |                                       |             |
| U Tulpehocken Twp |                                      |   |             |                                       |             |
|                   | REP COMMITTEEMAN                     |   |             |                                       |             |
|                   |                                      | REX   | С           | KISSINGER                             | 1           |
|                   |                                      | BLANK                                       |             | MOODIEEE                              | 1           |
|                   |                                      | REX<br>REX                                  |             | KSSINEFIE<br>KISSINGER                | 1           |
|                   |                                      | VOID  |             | KISSINGEK                             | 1           |
|                   |                                      | VOID  |             |                                       | 1           |
|                   | REP COMMITTEEMAN                     |   |             |                                       |             |
| Union Twp 1       | CERT                                 | IFIED ANDREW                                |             | BASILE                                | 1           |
|                   |                                      | BLANK                                       |             |                                       | 1           |
|                   |                                      |   |             |                                       |             |
| Wernersville Boro | DED COMMITTEEM AN                    |   |             |                                       |             |
|                   | REP COMMITTEEMAN                     | T.4.3.6777                                  |             | 17371 D                               |             |
|                   |                                      | LANTIE                                      | Λ           | KVIH                                  | 1           |
|                   |                                      | JAMIE<br>ROBERT                             | Α           | KYLE<br>RICK                          | 1<br>1      |
|                   |                                      | ROBERT                                      |             | RICK                                  | 1<br>1<br>1 |
|                   |                                      |   | A<br>J      |                                       | 1<br>1<br>1 |
|                   | REP COMMITTEWOMAN                    | ROBERT                                      |             | RICK                                  | 1<br>1<br>1 |
|                   | REP COMMITTEWOMAN                    | ROBERT<br>LINDA<br>JAMES                    |             | RICK<br>BRANCADORA<br>BILLMAN         | 1<br>1<br>1 |
|                   | REP COMMITTEWOMAN                    | ROBERT<br>LINDA                             | J           | RICK<br>BRANCADORA                    | 1           |
|                   |                                      | ROBERT<br>LINDA<br>JAMES                    | J<br>R      | RICK<br>BRANCADORA<br>BILLMAN         | 1           |
|                   | REP COMMITTEWOMAN REP COMMITTEPERSON | ROBERT<br>LINDA<br>JAMES<br>DEBRA           | J<br>R<br>A | RICK<br>BRANCADORA<br>BILLMAN<br>SHEA | 1 1 1       |
|                   |                                      | ROBERT<br>LINDA<br>JAMES<br>DEBRA<br>EDWARD | J<br>R<br>A | RICK<br>BRANCADORA<br>BILLMAN<br>SHEA | 1 1 1       |
|                   |                                      | ROBERT<br>LINDA<br>JAMES<br>DEBRA           | J<br>R<br>A | RICK<br>BRANCADORA<br>BILLMAN<br>SHEA | 1 1 1       |

| W Reading 1     | REP COMMITTEEWOMAN         | BLANK                     |   |             | 1           |
|-----------------|----------------------------|---------------------------|---|-------------|-------------|
| W Reading 3     | REP COMMITTEEMAN<br>CERTIF | IED LARRY                 |   | MEDAGLIA    | 1           |
| Windsor Twp     | REP COMMITTEEPERSON        | EDWARD<br>EDWARD<br>BLANK | F | LEH<br>FLEH | 1<br>1<br>1 |
|                 | REP COMMITTEEMAN           | BLANK                     |   |             | 1           |
| Womelsdorf Boro | REP COMMITTEEMAN           | VOID<br>BRIAN<br>BLANK    | J | MELLO       | 1<br>1<br>2 |
|                 | REP COMMITTEEWOMAN         | VOID<br>BLANK<br>LYNN     |   | KREITER     | 1<br>1<br>1 |
|                 | REP COMMITTEEPERSON        | VOID<br>BLANK<br>Page 56  |   |             | 1<br>1      |

| Wyomissing Boro 1 | REP COMMITTEEMAN          | ADAM                  |   | FRYMOYER         | 1             |
|-------------------|---------------------------|-----------------------|---|------------------|---------------|
|                   | REP COMMITTEEWOMAN        | CAROLYN               |   | FRYMOYER         | 1             |
|                   | REP COMMITTEEPERSON       | ADAM                  |   | FRYMOYER         | 1             |
|                   |                           |                       |   |                  |               |
| Wyomissing Boro 2 | REP COMMITTEMAN  CERTIFIE | SEAN<br><b>D JOHN</b> | C | MCCRAE<br>BIEBER | 1<br><b>1</b> |
|                   |                           |                       |   |                  |               |
| Wyomissing Boro 3 | REP COMMITTEEWOMAN        | ANN                   |   | CHOPIN           | 1             |
|                   | REP COMMITTEEPERSON       | BLANK                 |   |                  | 1             |

|            | D ~    |
|------------|--------|
| Wyomissing | Boro 5 |

| REP COMMIT | TEEWOMAN  CERTIFIED TIFFANY | L            | SHAFFER | 1 |
|------------|-----------------------------|--------------|---------|---|
| REP COMMIT | TEEMAN                      |              |         |   |
|            | WALTER                      | S            | HULBREL | 1 |
|            | CERTIFIED JAMES             | $\mathbf{A}$ | SHAFFER | 1 |
|            | BLANK                       |              |         | 1 |
|            | CARL                        |              | GANSTER | 1 |
| REP COMMIT | TEEPERSON                   |              |         |   |
|            | WALTER                      | S            | HULBREL | 1 |