

COUNTY OF BERKS
COMMISSIONERS' BOARD MEETING AGENDA
March 14, 2024

Christian Y. Leinbach, Commissioner, Chair
Michael S. Rivera, Commissioner
Dante Santoni, Jr., Commissioner
Christine M. Sadler, Esq., County Solicitor
Kevin S. Barnhardt, Chief Operations Officer
Carmen Torres, Chief Clerk

CALL TO ORDER – 10:00 A.M.

Observe a moment of silence followed by the Pledge of Allegiance to the Flag led by Christian Y. Leinbach, Commissioner Chair.

NOTICE:

Public comment will be accepted in person and through the Q&A function. Please include your first name, last name and municipality for all comments. Any comments without name and municipality will not be considered. Each citizen can submit one comment. Comment length is dictated by limitations of the platform being used (Teams Q&A, Facebook, YouTube). In person comments will be accepted first, followed by comments submitted virtually. The meeting comment period is limited to a total of 30 minutes including both in person and virtual comments. This time period may be extended at the discretion of the Board. Please be concise. Comments that are germane to County business will be read during the meeting and should not be considered to be interactive dialog with the Commissioners. The County Solicitor shall be the final arbiter of whether a comment is germane and should be read. Any Commissioner response to public comment will be done at the discretion of the Commissioners.

APPROVAL OF MINUTES

Approve the March 7, 2024, meeting minutes.

PUBLIC COMMENT ON AGENDA ITEMS

AGENDA ITEMS

1. Authorizing:

Budget Department

- 75.2024 A. Adopt a resolution authorizing 2023 Budget Transfers in the amount of \$117,005; 2024 Budget Transfers in the amount of \$340,013; and 2024 Appropriations in the amount of \$2,095,990 per listing dated March 8, 2024.

76.2024 A. Adopt a resolution authorizing Human Resources Recommendations dated March 14, 2024, as follows:

1. Authorize the appointment of Alycia Arters to PC013427 Fiscal Coordinator, Workforce Development Board, effective 04/03/2024. Rate of \$58,000/annually. Salary range minimum \$48,048; Midpoint \$57,645; Maximum \$67,243. Replacement for Matika Palmer who separated. This request meets the criteria of the Hiring Policy. Budget 25000 – 26660.
2. Authorize the promotion of Charles Brantman from PC013656 Senior Security Manager to Chief Information Security Officer, Information Systems, effective 03/15/2024. Rate of \$130,000/annually. Salary range minimum \$105,194; Midpoint \$131,493; Maximum \$157,791. New position created by Salary Board on 03/07/2024. This request meets the criteria of the Hiring Policy. Budget 10000 – 11170.

Commissioner Rivera

77.2024 A. Adopt a resolution authorizing the appointment of Suzanne Wenderoth, Reading, Pennsylvania, to the Reading Area Community College Board of Trustees for a term expiring on June 30, 2025.

Commissioners

78.2024 A. Adopt a resolution authorizing Brandy Neider, Children and Youth Services, Administrator to execute the amended IV-E Protocol for Berks County Children Youth Services (BCCYS) and Berks County Domestic Relations Section (DRS), committing to a written protocol regarding the handling of Title IV-E cases.

79.2024 B. Adopt a resolution authorizing Christian Y. Leinbach, Chair, and Daniel W. Fogarty, Director of Workforce Development, to execute the Separation of Duties Worksheet for Labor & Industries (L&I) annual monitoring.

80.2024 C. Adopt a resolution authorizing Christian Y. Leinbach, Chair, to execute the Pennsylvania Commission on Crime and Delinquency Subgrant 43063 grant application for a Forensic Interviewer position within the District Attorney's Office for the period July 1, 2024, through June 30, 2026, and further authorizing the Chair, to execute any and all grant award notifications.

81.2024 D. Adopt a resolution authorizing the execution of the Pennsylvania Emergency Management Agency Hazardous Materials,

Emergency Response Preparedness Report (HMERP) for reporting year 2023.

- 82.2024 E. Adopt a resolution authorizing Christian Y. Leinbach, Chair, to execute all documents between the County of Berks (grantor) and Mid-Atlantic Interstate Transmission, LLC, (grantee) granting an easement and right of way in the area of 1261 County Welfare Road and 1216 Hill Top Road, Bern Township as fully outlined in Exhibit A, for electrical lines.
- 83.2024 F. Adopt a resolution authorizing Christian Y. Leinbach, Chair, to execute the 2023 Court Interpreter Services Grant from the Administrative Office of Pennsylvania Courts ("AOPC") in the reimbursement request amount of \$529,675.14 to provide on-site in-person courtroom interpreting services at the Court of Common Pleas and Magisterial District Judge levels.
- 84.2024 G. Adopt a resolution authorizing a letter of support for the Colebrookdale Railroad Preservation Trust's application to the Pottstown Area Health and Wellness Foundation for funding to complete the refurbishment of an original 1920s model Pullman Car to a modern and ADA-compliant Coach.
- 85.2024 H. Adopt a resolution authorizing a letter of support for Connections Work applications for Community Project Support funding in an amount of up to \$750,000 for the Reentry Works program to the offices of U.S. Senator Robert Casey, U.S. Senator John Fetterman, and U.S. Representative Chrissy Houlahan.
- 86.2024 I. Adopt a resolution authorizing a letter of support for Connections Work application to the Pennsylvania Commission on Crime and Delinquency (PCCD) for the 2024/2025 Justice Assistance Grant (JAG) Local Initiatives Funding in an amount up to \$125,000 for support of the Berks County Reentry Coalition.
2. Motion to authorize the execution of Contract Agreements/Amendments as set forth on the Contract Agenda listing dated March 11, 2024.
3. Motion to authorize execution of the payments and electronic transfers for the week ending March 14, 2024.

AGENDA APPROVAL**REPORTS OF TREASURER AND CONTROLLER**

1. Mitchell R. Darcourt, County Treasurer
2. Joe Rudderow, County Controller

REPORT OF CHIEF OPERATIONS OFFICER

COMMISSIONERS' COMMENTS

Commissioner Rivera

Commissioner Santoni

Commissioner Leinbach

ROW OFFICERS' COMMENTS

PUBLIC COMMENT

ADJOURNMENT

Commissioners' Board Meeting Minutes

March 7, 2024 (Draft for approval March 14, 2024)

The Berks County Board of Commissioners met in a regular session on Thursday, March 7, 2024, at 10:00 A.M. in the Commissioners' Boardroom, 13th floor of the Berks County Services Center, and via Microsoft Teams Live, YouTube, and Facebook, pursuant to due notice to Board members and the public.

Commissioner Chair Christian Y. Leinbach called the meeting to order, with Commissioners Michael S. Rivera and Dante Santoni, Jr. in attendance. Christine M. Sadler, Solicitor, and Jessica Blausner, Deputy Chief Clerk, were also present.

Commissioner Leinbach opened the meeting with a moment of silence, followed by the Pledge of Allegiance to the Flag.

NOTICE:

Public comment will be accepted in person and through the Q&A function. Please include your first name, last name and municipality for all comments. Any comments without name and municipality will not be considered. Each citizen can submit one comment. Comment length is dictated by limitations of the platform being used (Teams Q&A, Facebook, YouTube). In person comments will be accepted first, followed by comments submitted virtually. The meeting comment period is limited to a total of 30 minutes including both in person and virtual comments. This time period may be extended at the discretion of the Board. Please be concise. Comments that are germane to County business will be read during the meeting and should not be considered to be interactive dialog with the Commissioners. The County Solicitor shall be the final arbiter of whether a comment is germane and should be read. Any Commissioner response to public comment will be done at the discretion of the Commissioners.

RECOGNITION

Commissioners, along with Pamela Seaman, MHDD Administrator, recognized March as Intellectual & Development Disability Awareness Month and presented Paul Stengle, Chief Executive Officer at ARC Alliance, with a proclamation.

The Commissioners thanked Pam and Paul for the unique and diverse services provided in Berks County.

PRESENTATION

Ms. Terri Melcher, Vice President of Workforce Development and Continuing Education, and Dr. Susan Looney, President of Reading Area Community College ("RACC") shared a brief presentation focusing on the programs offered at the Schmidt Technology Center.

The Commissioners thanked RACC for all of the work they do in the community and are a great partner.

APPROVAL OF MINUTES

The February 29, 2024, meeting minutes were approved as presented.

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Commissioner Leinbach noted that an Executive Session dealing with personnel, litigation and real estate was held on March 6, 2024.

PUBLIC COMMENT ON AGENDA ITEMS

No comments

AGENDA ITEMS

Commissioner Rivera motioned to approve the agenda as presented; Commissioner Santoni seconded the motion; there being no further discussion, the motion carried.

1. Authorizing:

Budget Department

- 71.2024 A. Adopt a resolution authorizing 2023 Budget Transfers in the amount of \$2,385,000; 2023 Appropriations in the negative amount of \$(24.00); 2024 Budget Transfers in the amount of \$322,142; and 2024 Appropriations in the amount of \$35,790 per listing dated March 1, 2024.

Commissioners

- 72.2024 A. Adopt a resolution authorizing the Berks County Planning Commission ("BCPC") to submit a Municipal Assistance Program application to the Pennsylvania Department of Community and Economic Development, as lead agency on behalf of Maidencreek Township, Richmond Township, and the Borough of Fleetwood for grant funding in the amount of \$19,377 for development of a joint municipal comprehensive plan.

- 73.2024 B. Adopt a resolution authorizing the Berks County Planning Commission ("BCPC") to submit a Municipal Assistance Program application to the Pennsylvania Department of Community and Economic Development, as lead agency on behalf of District Township, Rockland Township, and the Borough of Topton for grant funding in the amount of \$17,371 for development of a joint municipal comprehensive plan.

David Hunter, Executive Director of Berks County Planning Commission, explained the importance of joint comprehensive planning and offering support to our municipalities.

- 74.2024 C. Adopt a resolution authorizing the County Solicitor or, in their absence, the First Assistant County Solicitor to execute all Statements of Work between the County of Berks and Sylint LLC for the provision of digital data forensic and cyber security services.

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2. Motion to authorize the execution of Contract Agreements/Amendments as set forth on the Contract Agenda listing dated March 4, 2024.
3. Motion to authorize execution of the payments and electronic transfers for the week ending March 7, 2024.
4. Motion to authorize execution of employee payroll disbursements dated March 12, 2024.

AGENDA APPROVAL

REPORTS OF TREASURER AND CONTROLLER

1. Mitchell R. Darcourt, County Treasurer, presented the weekly Treasurer's report.
2. Joe Rudderow, County Controller, presented the Controller's report.

REPORT OF CHIEF OPERATIONS OFFICER

Nothing to report.

COMMISSIONERS' COMMENTS

Commissioner Rivera

He recognized March as Intellectual & Development Disability Awareness Month and reiterated Pam Seaman's vision on focusing on abilities, not disabilities. He shared a flyer for National Ag Day & America 250 on March 19th. He, along with the other Commissioners and COO team, attended the CCAP Spring Conference and shared several highlights.

Commissioner Santoni

He spoke about attending the Connections Work re-entry simulation and the work they do to help individuals coming out of the criminal justice system. He shared his highlights from the CCAP Spring Conference. He shared his visit with Anne Norton, Director of Election Services, and her team to get an overview of the mail in ballot process. He attended the Berks County Library System Awards on March 6th which he stated was a terrific event. He announced the next Commissioner Town Hall being held on March 20th from 6:30-8:00pm at the Reading Public Library. He also acknowledged March is Women's History month and March 8th being International Women's Day.

Commissioner Leinbach

He spoke about the CCAP Spring Conference and highlighted several workgroups. He thanked Stephanie Williams and her team for the Library System Awards program. He shared parts of Governor Shapiro's Blueprint for Higher Education Proposal and shared his concerns with a potential merger and potential change in governance structure. He shared his concerns directly with the Governor at press conference last week at RACC which were acknowledged by the Governor. He believes the current proposal would be

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detrimental to Community Colleges and puts students and RACC at risk. He is in the planning process of meeting with the Governor regarding his concerns.

ROW OFFICERS' COMMENTS

Joe Rudderow, County Controller, thanked Dr. Looney and Ms. Melcher for their presentation and noted the need for an aviation program.

PUBLIC COMMENT

No comments

ADJOURNMENT

There being no further business, Commissioner Leinbach adjourned the meeting at 11:08 am

Respectfully Submitted,

Carmen Torres, Chief Clerk

Commissioners' Meeting
HUMAN RESOURCES RECOMMENDATIONS
March 14, 2024

1. Authorize the appointment of Alycia Arters to PC013427 Fiscal Coordinator, Workforce Development Board, effective 04/03/2024. Rate of \$58,000/annually. Salary range minimum \$48,048; Midpoint \$57,645; Maximum \$67,243. Replacement for Matika Palmer who separated. This request meets the criteria of the Hiring Policy. Budget 25000 – 26660.
2. Authorize the promotion of Charles Brantman from PC013656 Senior Security Manager to Chief Information Security Officer, Information Systems, effective 03/15/2024. Rate of \$130,000/annually. Salary range minimum \$105,194; Midpoint \$131,493; Maximum \$157,791. New position created by Salary Board on 03/07/2024. This request meets the criteria of the Hiring Policy. Budget 10000 – 11170.

March 8, 2024

To: Carmen Torres, Chief Clerk

From: Robert Patrizio - Director of Budget & Finance

Please include the attached "Budget Transfer/Appropriation Requests" on the Commissioner's Meeting Agenda for the week of March 14, 2024.

TRANSFERS 2023

	Fund	Department Name	Transfer From / Credit Acct. #				Transfer To / Debit Acct. #				Account Name	Amount
			Dept	Prog	Acct	Proj	Dept	Prog	Acct	Proj		
1	22001	Children Services - General	23200	10125	64001	000000	23200	10150	63600	000000	Payments To Institutions	\$ 52,000
1	22001	Children Services - General	23200	10125	64001	000000	23200	10134	63002	000000	Travel	\$ 5
1	22099	Children Services - General	23200	10125	64001	000000	23200	10145	63600	000000	Payments To Institutions	\$ 5,000
1	22099	Children Services - General	23200	10125	64001	000000	23200	10150	63600	000000	Payments To Institutions	\$ 60,000
2023 Transfers Total												\$ 117,005

TRANSFERS 2024

	Fund	Department Name	Transfer From / Credit Acct. #				Transfer To / Debit Acct. #				Account Name	Amount
			Dept	Prog	Acct	Proj	Dept	Prog	Acct	Proj		
2	10000	Facilities	11030	00000	81120	200604	11030	10986	81125	200726	Leasehold Improvements	\$ 279,500
3	10000	Community Support	90000	90003	69003	000000	11510	00000	66002	000000	Vehicle Rental	\$ 60,513
2024 Transfers Total												\$ 340,013

APPROPRIATIONS 2024

	Fund	Dept	Revenue / Credit Acct. #				Account Name	Fund	Expense / Debit Acct. #				Account Name	Amount	
			From Restricted General Fund - Fund Balance	Act 13 Bridges Fund Balance					Dept	Prog	Acct	Proj			
4								10000	11030	16825	63602	000000	Grant		
5								21004	24010	10561	81130	200358	000000	Contracted Services	\$ 24,455
6		Coca	34000	26270	10450	55000	000000	34008	26270	10450	63600	000000	000000	Infrastructure	\$ 99,460
6		Coca	34008	26270	10929	55000	000000	34008	26270	10929	63600	000000	000000	Payments To Institutions	\$ 650,000
6		Coca	34008	26270	10929	55000	000000	34008	26270	10929	63600	000000	000000	Payments To Institutions	\$ 815,000
6		Coca	34006	26270	10740	50000	000000	34006	26270	10740	63600	000000	000000	Payments To Institutions	\$ 113,829
7															\$ 583,446

BUDGET TRANSFER AND APPROPRIATION REQUEST EXPLANATIONS:

- Transferring funds from savings in the Counseling program to cover higher than anticipated Residential Services program expenditures.
- Transferring capital funds budgeted for the Space Study project to be more specifically tracked with the South Campus building. These costs are currently contracted for South Campus Phase III Roof Repairs.
- Transferring contingency to cover higher than anticipated Sheriff vehicles' leases through year-end.
- Appropriating Services Center Parking Garage - Fund Balance for additional garage cleaning, swipe card access upgrades, and garage gate repairs.
- Appropriating Act 13 Bridges - Fund Balance to fund utility relocations related to the Ebling Memorial Bridge project.
- Appropriating unanticipated, supplemental COCA funding per SAF #60 dated 02/22/2024.
- Appropriating from fund balance or the related grant funding source carryforward funding for in-progress purchase orders from 2023. See attached list for details of accounts.

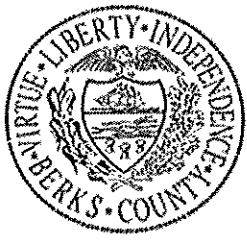
Dept Name: County Carryforwards

Requested By:

	Revenue				Expense				Amount				
	Fund	Dept	Program	Account	Project	Grant	Fund	Dept		Program	Account	Project	Grant
1	1	General Fund - Fund Balance	10000	11610			10052	70500	000000	000000	000000	000000	\$13,960
1	1	General Fund - Fund Balance	10000	11610			10049	71002	000000	000000	000000	000000	\$3,274
1	1	General Fund - Fund Balance	10000	11620			00000	66114	000000	000000	000000	000000	\$207
1	1	General Fund - Fund Balance	10000	11620			00000	66114	000000	000000	000000	000000	\$264
1	1	General Fund - Fund Balance	10000	12010			00000	71010	000000	000000	000000	000000	\$540
1	1	General Fund - Fund Balance	10000	12050			10920	66105	000000	000000	000000	000000	\$7,494
1	1	General Fund - Fund Balance	10000	12090			10920	63802	000000	000000	000000	000000	\$213
1	1	General Fund - Fund Balance	10000	12090			10921	71011	000000	000000	000000	000000	\$99,375
1	1	General Fund - Fund Balance	10000	12090			10921	71048	000000	000000	000000	000000	\$2,390
1	1	General Fund - Fund Balance	10000	12090			10921	71004	000000	000000	000000	000000	\$310
1	1	General Fund - Fund Balance	10000	12090			10921	71011	000000	000000	000000	000000	\$120
1	1	General Fund - Fund Balance	10000	12090			10921	70000	000000	000000	000000	000000	\$318
1	1	General Fund - Fund Balance	10000	12090			10921	71011	000000	000000	000000	000000	\$715
1	1	General Fund - Fund Balance	10000	12090			10920	71002	000000	000000	000000	000000	\$434
1	1	General Fund - Fund Balance	10000	12090			10920	63802	000000	000000	000000	000000	\$1,000
1	1	General Fund - Fund Balance	10000	16020			10338	000000	000000	000000	000000	000000	\$3,645
1	1	General Fund - Fund Balance	10000	16020			10338	71049	000000	000000	000000	000000	\$1,250
1	1	General Fund - Fund Balance	10000	16050			10930	71039	000000	000000	000000	000000	\$149
1	1	General Fund - Fund Balance	10000	16050			10107	71039	000000	000000	000000	000000	\$422
1	1	General Fund - Fund Balance	10000	16050			00000	71017	000000	000000	000000	000000	\$69
1	1	General Fund - Fund Balance	10000	16070			10112	63813	000000	000000	000000	000000	\$19,991
1	1	General Fund - Fund Balance	10000	16070			10340	71004	000000	000000	000000	000000	\$96
1	1	General Fund - Fund Balance	10000	16070			10340	71004	000000	000000	000000	000000	\$176
1	1	General Fund - Fund Balance	10000	16070			00000	66001	200785	000000	000000	000000	\$316
1	1	General Fund - Fund Balance	10000	16550			00000	71004	000000	000000	000000	000000	\$215
1	1	General Fund - Fund Balance	10000	90005			00000	88006	000000	000000	000000	000000	\$15,004
1	1	Liquid Fuels Fund Balance	21000	24010			10517	63813	000000	000000	000000	000000	\$18,747
1	1	Liquid Fuels Fund Balance	21000	24010			00000	63813	000000	000000	000000	000000	\$10,400
1	1	Act 89 Fund Balance	21007	24010			10556	63802	000000	000000	000000	000000	\$8,999
1	1	Act 89 Fund Balance	23000	24000		000000	000000	63802	000000	000000	000000	000000	\$12,500
1	1	Act 89 Fund Balance	23000	24000		000000	000000	71004	000000	000000	000000	000000	\$1,288
1	1	Act 89 Fund Balance	23000	24000		000000	000000	71004	000000	000000	000000	000000	\$1,216
1	1	Act 13 Fund Balance	26209	16070			10696	63802	000000	000000	000000	000000	\$30
1	1	Act 13 Fund Balance	26224	16070			10692	63813	000000	000000	000000	000000	\$3,477
1	1	Record Improvement Fund - County (Pooled) Fund Balance	38500	11090			00000	63802	000000	000000	000000	000000	\$5,649
1	1	Berks Helm - Fund Balance	53000	33020			00000	70000	000000	000000	000000	000000	\$1,315
1	1	Berks Helm - Fund Balance	53000	33050			00000	63802	000000	000000	000000	000000	\$1,738
1	1	Berks Helm - Fund Balance	53000	33050			00000	71018	000000	000000	000000	000000	\$166
1	1	Berks Helm - Fund Balance	53000	33080			00000	66105	000000	000000	000000	000000	\$3,488
1	1	Berks Helm - Fund Balance	53000	33080			00000	63802	000000	000000	000000	000000	\$1,490
1	1	Berks Helm - Fund Balance	53000	33080			00000	63802	000000	000000	000000	000000	\$19,600
1	1	Berks Helm - Fund Balance	53000	33080			00000	63802	000000	000000	000000	000000	\$4,991
1	1	Berks Helm - Fund Balance	53000	33080			00000	63802	000000	000000	000000	000000	\$5,559
1	1	Berks Helm - Fund Balance	53000	33080			00000	63802	000000	000000	000000	000000	\$2,631
1	1	Berks Helm - Fund Balance	53000	33080			00000	63802	000000	000000	000000	000000	\$2,135
1	1	Berks Helm - Fund Balance	53000	33310			00000	71022	000000	000000	000000	000000	\$1,776
1	1	Berks Helm - Fund Balance	53000	33310			00000	71022	000000	000000	000000	000000	\$1,141

Explanations

- 1 Explanation - Revenue: N/A
- 1 Explanation - Expense: Appropriating from fund balance or the related grant funding source carryforward funding for in-progress purchase orders from 2023.
- 1 Future Budget Impact



COUNTY OF BERKS
Purchasing Department

MEMORANDUM

DATE: Monday, March 11, 2024

TO: The Board of Commissioners & the Chief Clerk

RE: Agenda Items – Commissioners' Meeting

Please include the contract listings outlined in this Memorandum for inclusion on the Agenda for the Commissioners' meeting scheduled for **Thursday, March 14, 2024** for approval and formalization. Details are as follows:

- 1. Contract Type & #:** Purchase of Service Agreement – Agreement #PSA-632229-24

Department: Children and Youth Services

Vendor: COBYS Family Services

Term: March 14, 2024 to June 30, 2025

Funding Source: 13% County, 51% State, 32% Federal, 4% Other

Description & Amount: The County is engaging the Vendor for the provision of in-home services to County Clients as requested by Children and Youth Services. The rates during this term shall be as follows: \$6,000.00 per course for Trust-Based Relational Intervention; and \$360.00 per family for Skills Training Services. The estimated expenditure during this term is \$40,000.00.

- 2. Contract Type & #:** Amendment #2 to Grant Funding Agreement #AGA-47-22

Department: Commissioners

Grantee: Trinity Lutheran Church

Term: March 14, 2024 to June 30, 2024

Funding Source: 100% County

Description & Amount: This Amendment serves to decrease the funding amount for Grantee to partially renovate the first-floor annex and associated building systems to serve unhoused populations from \$132,000.00 to an amount not to exceed \$92,000.00 during this term.

- 3. Contract Type & #:** Amendment #1 to Agreement #ICA-218578-20
Department: Coroner's Office
Vendor: Reading Hospital
Term: Calendar Year 2024 - 2026
Funding Source: 100% County
Description & Amount: This Amendment serves to extend this Agreement for an additional 3 years to December 31, 2026, and increase the amount for the individual autopsies from \$2,150.00 to an amount not to exceed \$3,000.00. In addition, Attachment A, HIPPA Agreement, shall be replaced with Attachment A-1, Business Associate Agreement.
- 4. Contract Type & #:** Independent Contractor Agreement – Agreement #ICA-271150-24
Department: Court Administration
Vendor: Douglas J. Waltman, Esquire
Term: March 15, 2024 to December 31, 2027
Funding Source: 100% County
Description & Amount: This Agreement serves to retain the professional services of an independent contractor for the provision of Court appointed counsel for clients requiring representation in Post-Conviction Relief Act matters. The amount during 2024 shall not exceed \$91,345.68 payable in monthly installments of \$7,612.14. An annual cost of living adjustment shall be given at the beginning of each subsequent calendar year equal to the amount established by the County for its management/confidential employees.
- 5. Contract Type & #:** Engineering Agreement – Agreement #EA-266508-24
Department: Facilities
Vendor: McCormick Taylor, Inc.
Term: March 14, 2024 until completion date
Funding Source: 100% County
Description & Amount: This Agreement serves for the provision of engineering services for the replacement of Berks Road Bridge over a Tributary to Plum Creek. The amount shall not exceed \$163,779.80 during this term.